RETURN TO:

Department of Business Services Secretary of State Springfield, IL. 62756 Telephone (217) 782-7808

STATE OF ILLINOIS

DOMESTIC CORPORATION ANNUAL REPORT

CORPORATION FILE NO. D 5493-275-8

YEAR OF 1991

	DIR C	ORP.					
1.)	% DON	IALD I RES	SNICK		032988		
CORPORATE NAME	303 W	EST MADIS	ON 17TH	FLOOR		COOK	
REGISTERED AGENT	CHICA	GO, IL.	60606-33	509			
REGISTERED OFFICE					1		
CITY, IL, ZIP CODE				(UNY		
			יבו נבי	AGENT/OFFICI	E CHANCES	ONLY	
		4 1 7		1		CHER (bee 11m)	1
20211/	/1009			DIR	CORP.		
3.) Date Incorporated 31/14	/ 1700	DEC 1	7400	Donald	I. Resni		
Give complete address of principal affic	e, it other than above		(1983)		Registered Agen		
C	A-1			7. 350 W.	Hubbard	St., 3rd	Fl.
Federal Employer Identification Number	()_	Spendary	its of a	Regis	tered Office - Stree	l Address	,
(FEIN) * 363557295		, ald y	म अंतः ।		o, Cook 6		
4.) The names and addresses	of the of core	and director	e ara: /// Affi		ty. County, II. Zip		
NAME		NUMBER & ST		CITY			
	President				STATE	ZIP	-
Donald I. Resnick		(same as		t., Chicag	0, 11, 606	11)	
Donald I. Resnick	Secretary						,
Donald I. Resnick Donald I. Resnick	Treasurer	(sarie as					
Donald 1. Resilick	Director	(Same as	abover				
	Director		<u> </u>		·		
	Director		<u> </u>				
5.) The type of business actua	ally conducted	in Illinois is:	1//				
6.) Number of shares authoriz	ed and issued	(as of 10/31,	190				
CLASS SERIES	PARVA	LUE	NUMBER	AUT HORIZED	NU	MBERISSUED	
COMMON				1300		100,000	
				(//			
		<u>-</u>		1			
				7,			
7a.) The amount of paid in cap	nital as of a c		7h I. The Paid	d-in Capital as o	000000	. 0	
ray mo amount of paid in our	is:)/31/90	on reco	d-in Capital as o rd with the Sec	retary of Stat	.e is:	ېې
ADAID IN CADITAL	. = .			•		000	10
*PAID-IN CAPITAL \$	⊢, 000 ———		TOTAL	\$		100	$\overline{5}$

ITEM 8 MUST BE SIGNED!

8.) By Jen Cl J. Jesm. 63 Pies 12/3/90.

(Any Authorized Officer's Signature) (Title) (Date

""Paid-in Capital" replaces the terms

Stated Capital and Paid-in Surplus.
It does not include Retained Earnings.

Under the penalty of perjury and as an authorized officer. I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my >now-ledge and belief, true, correct, and complete.

(The figure in Item 7b may not be altered.)

3102732

UNOFFICIAL COPY

Chermore

Property of Cook County Clerk's Office

1350 6

DEPT-(1 RECORDING T#888 TERM 4/08 01/12/91 11:04 6 #8882 # H = 91-027329 COOK COUNT. RECORDER

91027324