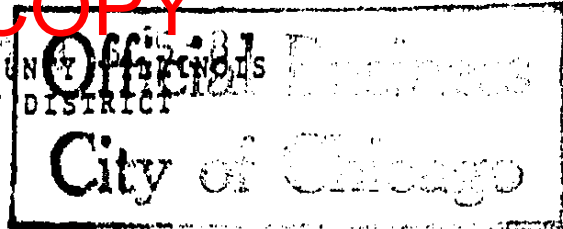


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IN THE CIRCUIT COURT OF COOK COUNTY
MUNICIPAL DEPARTMENT, FIRST DISTRICT



CITY OF CHICAGO, A Municipal Corporation,

Plaintiff,

vs.

Charles Brown

et al.

Defendant(s)

NO. 90 M-400571.

RE: 6527 S. Green St.

ORDER OF EXECUTION OF JUDGMENT
AND DISPOSITION

\$3.00
FILING

This matter coming to be heard on the regular trial call and on motion of Plaintiff, CITY OF CHICAGO, and this Honorable Court having jurisdiction of the parties and being fully advised in the premises; ^{① Defendant CHARLES BROWN IS Found guilty on Court #1 E of City's complaint of Judgment IS hereby entered against said defendant in the amount of \$200 + costs}

② IT IS HEREBY ORDERED that the judgment(s) entered on the date(s) of 4-5-90 AND 11-26-90 in the total amount of \$ 1,000 plus \$47.50 in court costs -- against defendant(s) CHARLES BROWN OF 8640 S. MAY

CHICAGO, ILL 60620 shall stand as final judgment.

③ Any and all motions to vacate said fines are hereby denied, and leave for execution to issue immediately on said judgments is hereby granted Plaintiff, CITY OF CHICAGO.

④ This cause is hereby disposed subject to lien and personal judgment(s) in the aforesaid amount. This Order is final and appealable, the Court finding no just reason to delay its enforcement or appeal.

HEARING DATE: 11-26-90
BY: 56
Asst. Corp. Counsel

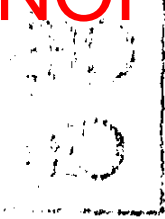
ENTERED
CLERK OF THE CIRCUIT COURT
AURELIA BUCINSKI
BRENT NELSON 279
JUDGE BRENT NELSON ROOM 1105
DEPUTY CLERK 1990

KELLY R. WELSH, Corporation Counsel
180 North LaSalle Street - Room 301
Chicago, Illinois 60601/744-8791
ATTY I.D.# 90909

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CIRCUIT COURT

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COOK COUNTY, ILLINOIS

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 6527 6527 S GREEN ST

CHARLES BROWN (A)
8640 S MAY
CHGO IL 60620

MARQUETTE NATL BK (T)
TR#685
12-3-56 DOC 16769400
6316 S WESTERN
CHGO

SARAH L. BROWN (B)
8640 S MAY
CHGO IL 60620

PEOPLES GAS LIGHT AND
COKE COMPANY
122 S MICHIGAN
CHGO IL 60602

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 5 8
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 6527 6527 S GREEN ST
PI# 20-20-223-009

SEE ADDENDUM ATTACHED
SECTION 20, TOWNSHIP 38 NORTH, RANGE 14
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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