FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEED OF RELEASE (CO	phyllon E E IC		92 5682 2
This Deed of Rele	ase Witnesseth, That	COMMERCIAL CRED	IT LOANS, INC.
a Corporation, organized	and existing under the	laws of the State of	DELAWARE
and having its principal	place of business in	COOK	County
ILLINOIS			ncing the debt secured by
(State) mortgage executed by	THEODORE WANNOW, A	BACHELOR	
			, 19_87
in the office of the RECO	RDER OF DEEDS of	COOK	, ILLINOIS (State)
under Docum in No. 874	103527 In Book	at Page	, for value received
does hereby release in fu	ill from the lien and effi	ect of said mortgage or d	teed of trust the following
property therein describe			
LOT 8 IN BLOCK 9 IN OF SECTION 31, TOWNS	HIT 40 NORTH, RANGE	ON OF THE WEST ⅓ OF 14, EAST OF THE THI	THE NORTH WEST QUARTE RD PRINCIPAL MERIDIAN
PIN: 14 31 121 007	C		
	NORTH BELL AGO, IL 60657		
		C	
			e seal of said Corporation,
pursuant to due authority	, this ta	y of JANUARY	, 19 <u>91</u> .
Attest:) t		D Ma
Jewa	Assistant Secretary	By	Vice Plesident
<i>,</i>			> 30
	CORPORATION AC	CKNOWLEDGEMENT	Tá
State of TLLINOIS County of COOK	} s:	3.	0.
000/// 0/	IANHAR	Y 40 91 A	D helen sign enpered
	•		A.D., before me, appeared
D. A. MA		to me personally	known, who being by me
duly sworn, did say that	he is the Vice Presiden	1 OI COMPRESSION ORES	ATT DOWNS, THOS
g hage for the second state of the communication of the second second second second second second second second	والمراوية	a DELAWARE	Corporation,
and that the seal affixed	to the loregoing instrur	ment is the corporate se	al of sald corporation and
that said instrument was	signed and sealed in b	ehalf of said corporation	by authority of its Board
of Directors, and said			
acknowledged said Instru			oration.
-			otarial seal at my office in
COOK	القسم محودا المحسد تجديد مستمدد الم	ILLINOIS	·
(County)		State)	
	OFFICIAL SEAL' LISA M. NUTTER	(ming	Milter
My Commission Expires:	NOTARY PUBLIC STATE OF ILL	1 (10:47) , 00:10 10:	said County and State
CCC 3598-E Printed in U.S.A. 7/80	NOTARY PUBLIC STATE OF ILL! MY COMMISSION EXPIRES 10-27	1 (10:47) , 00:10 10:	said County and Sta

UNOFFICIAL COPY

SIGNETH ALMINOS X003

Droperty Or County Clerk's Office

Mail to:

Law Offices of Edward T. Grange 134 N. LoSalle, Suite 2222, Chicago, IL 60602 OHN. Robert Carrillo

BOX 333 - TH