

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 5321 South Federal Avenue, Chicago, Illinois 60629 (312) 434-3322

91029468

RELEASE OF MORTGAGE

Loan No. 645092-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **STANLEY F. BARTOSZ and ARLENE BARTOSZ, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **24903141** to the premises therein described to-wit:

LOT 141 IN CREST LINE MANOR RESUB OF LOT A AND PRT OF LOT B IN OWNER'S DIV OF LOT 23 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE S 1/2 (EX RR) OF SEC 27, T 38 N, R 13, E OF THE 3RD P.M., ACC TO THE PLAT THEREOF REC JULY 2, 1954 AS DOC 15951155 IN COOK CO., ILL.

DEPT-91 RECORDING \$13.25  
TR2222 TRAN 3126 01/16/91 19:36:00  
#3733 # B \*-91-029468  
COOK COUNTY RECORDER

7487215

Property Address: 4145 W. 78TH STREET, CHICAGO, IL  
Permanent Index Number: 19-27-407-017



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2ND day of JANUARY, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Nancy Sheeran*  
Loan Servicing Officer

By: *Robert J. [Signature]*  
Loan Servicing Officer

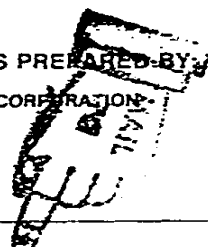
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STATE OF ILLINOIS } SS. 91029468  
COUNTY OF COOK }

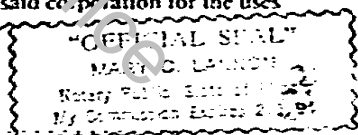
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
**E. DEMONTE**  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634



*Mary C. Lando*  
Notary Public



Recorder's Box No. \_\_\_\_\_  
Mail to:  
**JAMES STEPANEK**  
**7751 W. 159TH ST., SUITE 9**  
**TINLEY PARK, IL 60477**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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