

UNOFFICIAL COPY

91029496

LOAN NO.# 511150203

MORTGAGOR(S):

William D. &

NEWTON



THE ABOVE SPACE FOR RECORDERS USE ONLY

9/16/91
P. 0601 27
Dolton Ill 60419

6697215

KNOW ALL MEN BY THESE PRESENTS THAT ADVANCE BANK, f.s.b. a Corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Convey, Release and Quit-Claim unto mortgagor therein described all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage in the recorders office of Cook County, Illinois, in Book , on page , as Document No. 88508481 and in, through or by a certain recorded in office of Cook County, Illinois, in Book , on page as Document No. to the premises therein described to-wit:

LOT 5 IN BLOCK 1 IN CALUMET STATE SIBLEY FIRST ADDITION BEING ASUBDIVISION OF LOT 5 AND THE NORTH 466.50 FEET OF LOT 4 IN MARTJE VELD'S SUBDIVISION OF LOTS 3 AND 4 OF A SUBDIVISION OF THE EAST 1/2 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO A SUBDIVISION OF LOT "A" IN BLOCK 1 AND LOT "B" IN BLOCK 10 IN CALUMET STATE SIBLEY ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 242.88 FEET OF THE NORTH 1320 FEET OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, I COOK COUTY, ILLINOIS.

15024 Wabash
S. holland, IL 60273
Tax#29-10-300-030

IN WITNESS WHEREOF, THE SAID ADVANCE BANK, f.s.b. has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested to by its Vice President this 3 day of January, 19 91

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ADVANCE BANK, f.s.b.

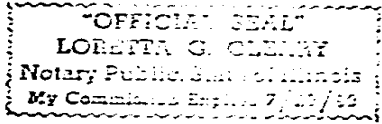
Attest: [Signature] VICE PRESIDENT
[Signature] EXECUTIVE VICE PRESIDENT

91029496

DEPT-01 RECORDING \$13.25
15741 # B * - 71 - 027476
COOK COUNTY RECORDER

STATE OF ILLINOIS SS.
COUNTY OF COOK
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing Instrument are personally known to me to be duly authorized officers of ADVANCE BANK, f.s.b., and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said Instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



[Signature]
NOTARY PUBLIC

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: ADVANCE BANK, f.s.b. 2320 Thornton Road Lansing, Il. 60438
Mail to: Advance Bank f.s.b. 2320 Thornton Road Lansing, IL 60438

Recorder's Box No. _____

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