

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED  
**UNOFFICIAL COPY**  
 RELEASE DEED

Form 197 Rev. 4-75

The above space for Recorder's use only

91029499

Know All Men by These Presents, That AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, as ASSIGNEE, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

ROBERT A. PAULSEN, JR. AND CAROLE G. PAULSEN, HUSBAND AND WIFE

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain assignment of mortgage recorded in the recorder Office of Cook County, in the State of Illinois, as Document Number 89035610 to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

SEE ATTACHED LISTING:

91029499

WELSHSHEIS

91029499

DEPT-91 REC290199  
 742222 TRAN 9126 01/18/91 10:41:00  
 8904 B B \*-91-029499  
 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 3rd day of January 1991.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as assignee as aforesaid.

By: Eric Za Chang, Jr.  
 2nd Vice President  
 Attest: Raymond A. Trebilcock  
 Assistant Secretary

STATE OF ILLINOIS  
 COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named 2nd Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such 2nd Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association, caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

"OFFICIAL SEAL"  
 Evelyn M. Fowler  
 Notary Public, State of Ill.  
 My Commission Expires 12 31 93

Given under my hand and Notarial Seal this 3rd day of January 1991.  
Evelyn M. Fowler  
 Notary Public

NAME: Robert Paulsen  
 STREET: 360 Riverdale  
 CITY: Northbrook Ill  
 OR 60062

For information only  
 insert street address or above  
 described property here

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

THIS INSTRUMENT PREPARED BY AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, 33 No. LaSalle St., Chicago, Ill. 60690

By: Roberta C. Harris

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Property of Cook County Clerk's Office

91029499

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## Parcel 1

The North 112 feet of the South 220 feet of the West Half ( $\frac{1}{2}$ ) of the North 25 acres of the South West Quarter ( $\frac{1}{4}$ ) of the North West Quarter ( $\frac{1}{4}$ ) of Section 13, Township 42 North, Range 12, East of the Third Principal Meridian (except the West 270 feet thereof) together with

## Parcel 2

Easement for the benefit of Parcel 1 as created by deed made by Elwood L. McGee and Muriel C. McGee, his wife to T. Robert Ballin dated December 13, 1954 and recorded December 16, 1954 as Document 16100415 for Roadway and Utilities over the North 18 feet of the South 108 feet of the West 300 feet of the West Half ( $\frac{1}{2}$ ) of the North 25 acres of the South West Quarter ( $\frac{1}{4}$ ) of the North West Quarter ( $\frac{1}{4}$ ) of Section 13, Township 42 North, Range 12, East of the Third Principal Meridian aforesaid, all in Cook County, Illinois.

PIN 04-13-110-031-0000 Vol. 132

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