

KNOW ALL MEN BY THESE PRESENTS. That 1st NATIONWIDE BANK

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Noel Lasala, a Bachelor
(NAME AND ADDRESS)
3707-2 N. Wilton, Chicago, IL 60613

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 17th day of November, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____, as document No. 89558406 to the premises therein described as follows, situated in the County of COOK State of ILLINOIS to wit:

13⁰⁰

Unit 3707-2 together with an undivided 6.0549 percent interest in the Common Elements in 914 Waveland Condominium as delineated and defined in the declaration recorded as Document number 25766173, in the Northeast 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

*MALTO
NOEL LASALA
3707 N. WILTON, AVE
Chicago, IL
60613
65x169*

PIN: #14-20-221-041-1014

[Faint, illegible text]

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness _____ hand _____ and seal _____ this 4th day of January 19 91

M.R. Taylor (Signature)
M.R. Taylor Vice President (Name)
SEAL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by 1st NATIONWIDE BANK, 1520 Kensington Rd., Oak Brook, IL
(Name) (Address) 60521

EDITH EFRATI

1991
82876 C44828

91029768

UNOFFICIAL COPY

RELEASE DEED

COOK COUNTY, ILLINOIS

1991 JAN 18 PM 12:59

91029788

TO

ADDRESS OF PROPERTY:

MAIL TO:

Record for Record II (LAWA) FINANCIAL, INC.

Property of Cook County Clerk's Office

13-00

91029768

OFFICIAL SEAL - CHARLES H. MURPHY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/8/94

Notary Public Commission expires 9-8-94

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that M. R. TAYLOR, VICE PRESIDENT personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he has signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of January 1991

[Signature]

STATE OF ILLINOIS } COUNTY OF DUPAGE } SS.

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