

UNOFFICIAL COPY

9-10-29-2
This Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market."

Loan # 1021674
INDEX # 14-32-410-060-1002

Pool # 1989-10

ILLINOIS

ASSIGNMENT OF MORTGAGE

91029240

THIS CERTIFIES, That the Mortgage executed by LOUIS R. UNZELMAN, DIVORCED AND NOT RE-MARRIED to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION on JULY 20, 1988, calling for \$207,000.00 (TWO HUNDRED SEVEN THOUSAND AND 00/100) dollars and duly recorded on JULY 28, 1988, as Instrument No. 88336658, in Mortgage Record No. XXXX on page XXXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006,
LEGAL DESCRIPTION: SEE LEGAL DESCRIPTION ATTACHED

PROPERTY ADDRESS: 1911 NORTH DAYTON #1-B, CHICAGO, IL 60614

IN TESTIMONY WHEREOF, The said CITICORP MORTGAGE, INC., 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO. 63141, F/K/A Citicorp Homeowners, Inc., and successor in interest to Citicorp Homeowners Services, Inc., a Delaware Corporation, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, November 9, 1990.

CITICORP MORTGAGE, INC.

ATTESTED:

BY:

David R. Beachler
DAVID R. BEACHLER,
VICE PRESIDENT

Marcia Lundberg
MARCIA LUNDBERG,
ASSISTANT SECRETARY

SEPT-01 RECORDING \$13.00
T88888 TRAN 4920 01/18/91 11:41:00
#4207 #H *-91-029240
COOK COUNTY RECORDER

STATE OF MISSOURI
COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that DAVID R. BEACHLER, as Vice President and MARCIA LUNDBERG, as Assistant Secretary of CITICORP MORTGAGE, INC., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, November 9, 1990.

Catherine Cunningham
NOTARY PUBLIC
MY COMMISSION EXPIRES:

PREPARED BY:

Gina Stanislaw
GINA STANISLAW
15851 CLAYTON ROAD WEST
BALLWIN, MO. 63011

CATHERINE CUNNINGHAM
NOTARY PUBLIC STATE OF MISSOURI
COUNTY OF ST. LOUIS
MY COMMISSION EXPIRES OCT 28 1994

GSIL.11

91029240

RECORD AND RETURN TO:
CITICORP MORTGAGE
P.O. BOX 730034
ST. LOUIS, MO 63179
ATTN: M.S. 434C

UNOFFICIAL COPY

00000000

Property of Cook County Clerk's Office

00 010 00000000 00000000
00000000 00000000 00000000
00000000-10-10-10 10-10-10
00000000 00000000 00000000

00000000 00000000
00000000 00000000 00000000
00000000 00000000 00000000

ATTN: MR. BOND
ST. LOUIS, MO 63102
P.O. BOX 1000
CHICAGO, ILLINOIS 60602
RECORD AND RETURN TO

00000000

UNOFFICIAL COPY

9 1 0 2 9 2 1 0

UNIT 18 IN THE 1911 DAYTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 48 AND 49 IN SUB-BLOCK 8 IN BLOCK 5 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27196266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH ON EXHIBIT "B" ATTACHED TO SAID DECLARATION.

PERMANENT INDEX NUMBER 14-32-410-660-1002

1997-91 115.00
181117 181117 1175 07/28/99 13:30:00
#255 # D *—88—336658
COOK COUNTY RECORDER

91029240