## UNOFFICIAL COPY

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Loan # 1042951 INDEX # 16-35-407-019 This Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary managed market.

Pool # 1989-10

ILLINOIS

## ASSIGNMENT OF MORTGAGE

THIS CERTIFIES, That the Mortgage executed by CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, NOT PERSONALLY, BUT AS TRUSTEE UNDER PROVISION OF A TRUST AGREEMENT DATED OCTOBER 19, 1938 AND TRUST = 1092271 to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION on OCTOBER 25, 1988, calling for \$36,000.00 (THIRTY SIX THOUSAND AND 00/100) dollars and duly recorded on NOVEMBER 9, 1988, as Instrument No. 88518066, in Mortgage Record No. XXXX on page XXXX of the records of COOK County, State of ILLINOIS is hereby assigned for value received to SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTES, 2 RECTOR STREET, CORPORATE TRUST DIVISION, NEW YORK, NEW YORK 10006,

LEGAL DISCRIPTION: SEE LEGAL DESCRIPTION ATTACHED

PROPERTY ADTRESS: 3511 WEST 38th STREET, CHICAGO, IL 60632

IN TESTIMONY WIFREOF, The said CITICORP MORTGAGE, INC., 670 MASON RIDGE CENTER PRIVE, ST. LOUIS, MO. 63141, F/K/A Citicorp Homeowners, inc. and successor in interest to Citicorp Homeowners Services, Inc., a Delaware Corporation, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Attested by its Assistant Secretary, November 9 1990.

CITICORP MORTGAGE, INC.

ATTESTED:

BY:\_

DAVID R. BEACHLER, VICE PRESIDENT

MARCIA LUNDBERG, ASSISTANT SECRETARY

DEPT-01 RECORDING \$13.0 T#6888 TRAN 4920 91/18/91 11:42:09 #4211 # H \*-91-029244 COOK COUNTY RECORDER

STATE OF MISSOURI COUNTY OF ST. LOUIS

I, the undersigned, a Notary Public in and for the County and State, aforesaid do hereby certify that DAVID R. BEACHLER, as vice President and MARCIA LUNDBERG, as Assistant Secretary of CITICORP MORTGAGE, INC., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me in person and achnewledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said Corporation under authority only vested in them by the said Corporation's Board of Directors for the purpose and uses therein set forth.

Given unto my hand and notarial seal, November 9, 1990

NOTARY PUBLIC
MY COMMISSION EXPIRES:

PREPARED BY:

| Lina | Manuslau

GINA STANISLAW

15851 CLAYTON ROAD WEST BALLWIN, MO. 63011

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DETHERICE CUINNINGHAIA NOTARY PUBLIC STATE OF MISSOURI COUNTY OF ST. LOUIS MY COMMISSION EXPIRES OCT. 28, 1994

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GSIL.9

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RECORD AND RETURN TO: CITICORP MORTEAGE P.O. BOX 790034 ST. LOUIS, MO 63179 ATTN: M.S. 4340 **UNOFFICIAL COPY** 

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Sperit of Cotton Clerks Office 원 경기 (최천 1987년) 189 전에 최 (최권) (189 전에 1987년 - 1882년 1944년 전쟁 교육 최왕- 1941년 (1897년 1844년 (1882년 1882년 1882년

PART COURS

MY COMMISSION EXFIRES OCT 28, 1994

RECORD AND RETURN TO. OTICORP MORTICAGE P.O. BOX TRESS 4 ST. LOUIS, MOTSS 173 ATTN: M.S. 4MC

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## UNOFFICIAL COPY

County, Illinois:

JAMES M. RE.
CANAL, OF SECTION 36,
HIRD PRINCIPAL MERIDA.

I.D. \$16-35-407-019

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