

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

31029283

Loan No. 0958-15876

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **ROBERT W. KOPINSKI AND PATRICIA T. KOPINSKI, HUSBAND AND WIFE**

of the County of **COOK** and State of **ILLINOIS** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **31ST** day of **MAY** A.D. 19 **84** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in book of records, on page **27110963** as Document No. **27110963** and a certain Assignment of Rents dated the **19** day of **19** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in book of records, on page **27110963** as Document No. **27110963** to the premises therein described, as follows, to-wit:

LOT 59 IN GALLAGHER AND HENRY'S ORCHARD HILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: **7505 S. TRUMBULL, CHICAGO, IL 60652**

PERMANENT INDEX NO.: **19-26-424-014**

T#2222 TRAN 3126 01/16/91 09:49:00
#8335 = B * - 71 - 029283
CLERK'S OFFICE RECORDER

31249283

John Wierdzis
31029283
10446 W. 127th St
Palos Hts. IL

situated in the **CITY** of **CHICAGO** County of **COOK** State of **ILLINOIS** together with all the appurtenances and privileges therein belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

3rd day of **January** A.D. 19**91**

ATTEST:

Valentine Barbias Assistant Secretary By: *Ann Marie Frieze* Assistant Vice President

STATE OF **ILLINOIS** ss. **1.** **Ann Marie Frieze** the undersigned a Notary Public COUNTY OF **COOK**

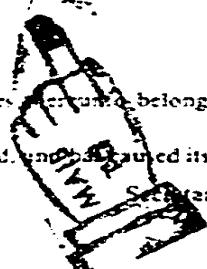
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **JOSEPH G. EDWARDS**

personally known to me to be the Assistant Vice President of **UNITED SAVINGS OF AMERICA**, an Illinois a corporation, and **VALENTINE BARBIAS** personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this **3rd** day of **January** A.D. 19 **91** FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Ann Marie Frieze Notary Public THIS INSTRUMENT WAS PREPARED BY: **ANNA HOLUB**

The Federation of Financial Institutions, Inc.
2130 South 5th Court - Chicago, Illinois 60616



NOTARIAL SEAL
ANN MARIE FRIEZE
Notary Public, State of Illinois
My Commission Expires 7/29/93

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Property of Cook County Clerk's Office

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