....

Rnow all Men by these Presents, that the southwest federal savings and loan association of chicago

a corporation existing under the laws	of the UNITED STAT	ES OF AMERICA, for and in ∞	nsideration
of one dollar, and for other good and	valuable consideration	is, the receipt whereof is hereby	confessed.
does hereby Remise, Convey, Releas	e and Quit-Claim unto)	
Florence E. Scott	. divorced and no	t since remarried	
			unatrania.
of the County of Cook and State it may have acquired in, through or by		nt, title, interest, dalm or demands tead dated the 26th	
July A.D. 19 . 83	and recorded in the	Recorder's office of Cook	County.
in the state of Illinois, as Document N	o. 267 08 958	, and a certain Assignment of R	
the . ***************** day of .=====			
office of Cook County, in the	State of Illinois, as E	Document No	- to the
premises there in described, situated in	the County of Cook	and State of Illinois, as folio	ws. iowit
LEGAL DESCRIPTION: Unit No. 4-8420 in Cherry Hill F		dalimarad on a Europe o	
following described real estate	: certain lots in	Westberry Village, being	a Subdivision
of part of the Fast 1/2 of the	North West 1/4 and	i the East 1/2 of the South	West 1/4 of
Section 23, Township 36 North, County, Illinois, which survey	Range 12 East of t	the Third Principal Meridia Sibit """ to the Declaratio	n, in Cook
Condominium recorded as Documen	t 26160766 togeth	er with an undivided percen	tage interes
in the common elements		DEFT-01 RECORDING	\$\$ 25
PROPERTY ADDRESS: 8420 West 16	2nd Place unit 4	T=2222 TFAN 3121 9	
	Illinois 60477	. #339 # 13 + −9 030x 039x7 7203	11
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PERMANENT INDEX NO: 27-23-107-	07ሂ-1004 ;	6	
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	Hilling	and the death	Carrier Services
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IN TESTIMONY WHEREOF, the said			
	- '	hereunto caused its corporate i	()
	affixed, and these properties and attempts attempts and attempts attempts and attempts attempts and attempts atte		retary this
	9th		19 91
	SOUTHWEST FEDERAL	SAVINGS AND LOAN ASSOCIATION O	45
	BV: Clarke	Florentur Vice	President
		Asst.	_
	Attest:	ACC. No. 9	Secretary
STATE OF ILLINOIS ! SS	_	1:45	17 de
COUNTY OF COOK ;		\ \ \	
in the State aforesaid, DO HEREBY CERT		a Notary Public in and for s	
		ST FEDERAL SAVINGS AND LOAI	
ATION OF CHICAGO and Aida M S		personally known to me	
Asst. Secretary of said corporation	on whose names are su	oscribed to the foregoing instrument	
before me this day in person and severally			
instrument as said officers of said corpora			
thereto pursuant to authority given by the and as the free and voluntary act and dee			
and as the nee and voluntary act and dee		The second property of the second of the sec	
"OFFICIAL SEAL" (GIVEN under my	hand and notarial seal, this 11th.	day
Carti L. Ciaz	_		D. 19.91
Motary Public, State of Illinois My Commission Expires 6/24/91		March & Ara	¥ 1
مررررررررر		MOTARY	PUBLIC #

Release of Mortgage

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LL"FOR THE PROTECTION OF CHASE SHALL BE FILED DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED." Droperty of Cook County Clerk's Office

SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION (THIS INSTRUMENT WAS PREPARED BY) 3525 WEST 63rd STREET

CHICAGO, ILLINOIS 60629

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