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Fisher And Fisher File # 22273

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Leader Federal Bank for Savings f/k/a Leader Federal Savings and Loan Association

Plaintiff

VS. Juan R. Mercado and Juan Rosado, American General Finance.

Defendant

NO.

DEFT-BI AECORDING #333 #34 333 94/18/71 19129150 #335 # C \*-91-029386 in Chr. telone

LIS PENDENS NOTICE OF FORECLOSURE

The undersigned, certifies that the above entitled action to foreclose mortgage was filed on \_\_\_\_\_\_\_ and is now pending.

- That this document is or has been recorded in the county enumerated aboves
- 2. That the plaintiff is making this claim for mortgage foreclosure due to a default in the terms of the mortgage it holds against the defendants. The plaintiff is as follows:

Name: Leader Federal Bank for Savings f/k/a Leader Federal

Savings and Loan Association

c/o Fisher and Fisher, 30 N. LaSalle, Chicago, IL 60602

That the property being foreclosed is legally described Lot 4 in Block 5 in Race's Subdivision of the East 1/2 of the Northwest 1/4 of the Northeast 1/4 of the West 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 23, Township 40 North, Range 13. East of the Third Principal Meridian, in Cook County, Illinois. c/k/a 3851 N. St. Louis Ave., Chicago, IL 60618 Tax ID # 13-23-210-004

77 92029386 That the parties against whom this claim is made are: 4. Title holder: Juan R. Mercado and Juan Rosado Others: American General Finance

That claimant has an interest in the property by reason of a mortgage described as follows:

Name of mortgagors: Juan R. Mercado and Juan Rosado Name of mortgagee: Mid-America Mortgage Corporation Date of mortgage: November 29, 1988

Date and County where recorded:

December 1, 1988 Cook County Recorder of Deeds Office Document No.: 88552421

UNOFFICIAL COPY
This Document was prepared and executed by:

BARRY MAFISHER FISHER AND FISHER Attorneys at Law, P.C. #3309 30 N. LaSalle, Suite 2720 Chicago, IL 60602 Telephone: (312) 372-4784

> THIS INSTRUMENT WAS PREPARED BY B. FISHER

Property of County Clerk's Office