

# UNOFFICIAL COPY

RETURN TO: CENTRUST MORTGAGE CORPORATION  
350 S.W. 12TH AVENUE  
DEERFIELD BEACH, FL 33442

PREPARED BY: C.D.

91030525

LOAN #: 1848849

POOL #: \_\_\_\_\_

CERTIFICATE #: \_\_\_\_\_

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FLEET REAL ESTATE FUNDING CORPORATION

a(n) SOUTH CAROLINA Corporation whose place of business is \_\_\_\_\_,  
P.O. DRAWER F-20 FLORENCE, S.C. 29501, all the rights,  
title and interest of undersigned in and to that certain Real Estate Mortgage dated,  
January 5, 1990 and executed by:  
Anthony P. Adderley, A Bachelor, and Orietta G. Gilbert, A spinster

recorded or filed with the Recorder/Registrar of Titles in Book/and/or/Volume/and/or/  
Original \_\_\_\_\_, Page/and/or/Bundle \_\_\_\_\_, and/or as  
Document No. 90023252 on 1/16/90 in the County/and/or/Town of  
Cook and Stat. of Illinois secured by that certain Note  
dated Jan. 5, 1990 in the amount of \$ 46,500.00, the money due and to become  
due thereon with interest and all rights accrued or to accrue to CENTRUST MORTGAGE  
CORPORATION, a California Corporation, whose principal place of business is 350 S.W. 12th  
Avenue, Deerfield Beach, FL 33442.

See Legal Description Attached.

\* Re-recorded 40079612 on 2/26/90

COMMONLY KNOWN AS: 362 W. Miner Street #1A  
Arlington Hts, Illinois 60005

PIN #: 03-30-414-017-10

In the presence of:

CENTRUST MORTGAGE CORPORATION

STACEY BOWIE, Assistant Vice President

(CORPORATE SEAL)

91030525

WITNESS

WITNESS

STATE OF FLORIDA  
COUNTY OF BROWARD

On Jan. 19, 1990 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared STACEY BOWIE to me personally known, who being duly sworn by me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledged said instrument to be the free act and deed of said Corporation.

NOTARY PUBLIC

Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP. APR. 10, 1993  
BONDED THRU GENERAL INS. UND.

Box 715

1302

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Property of Cook County Clerk's Office

UNIT NUMBER 362-1A TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN THE COURTYARD CONDOMINIUMS OF LOTS 1, 2, AND 3 AND THE EAST 80.96 FEET OF THE SOUTH 333.47 FEET OF LOT 4 ALL IN UNDERHILL'S ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 25110867.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PERMANENT INDEX NUMBER: 03-30-414-017-1088

Commonly known as: 362 W. Miner St. #1A

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