

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91030658

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein MARTIN A JOSEPH AND CHRISTINE M JOSEPH

is/are mortgagor s \_\_\_\_\_ and MARGARETTEN & COMPANY is mortgagee, and given upon the following described real property, to-wit:

LOT 14 IN BLOCK 13 IN POPLAR HILLS UNIT 2-D BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 25 TOWNSHIP 42 NORTH, RANGE 9

Permanent Tax Number: 01-25-210-014 Commonly known as: 3670 Whispering Trails Dr. Hoffman Estates, IL

DEPT. OF REVENUE... 1-800-244-8283

374650

and recorded in Volume \_\_\_\_\_ of Mortgages, on Page \_\_\_\_\_ Document No. 86204557 in the office of the REGISTRY of COOK County, State of ILLINOIS, on the 22nd day of MAY, 19 86 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 17th day of AUGUST, 19 90

Witness:

CARTERET SAVINGS BANK, FA

FELISA PHELPS

By: JOHN MCCREARY Vice President

CAROLE ZAZZI

Attest: THEA A GIARDINA Assistant Secretary

STATE OF NEW JERSEY COUNTY OF MORRIS

On this 17th day of AUGUST A.D. 19 90, before me, a Notary Public in and for said County, in the State aforesaid, personally appeared JOHN MCCREARY and THEA A GIARDINA known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Vice President and Assistant Secretary respectively of the CARTERET SAVINGS BANK, FA the corporation that is described therein that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed on the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said JOHN MCCREARY and THEA A GIARDINA acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 17th day of AUGUST A.D. 1990

My commission expires SUSAN J ROTHBART NOTARY PUBLIC OF THE STATE OF NEW JERSEY My Commission Expires 06/01/91

Susan J Rothbart

91030658 91030658

135

UNOFFICIAL COPY

Property of Cook County Clerk's Office

20100102

91030658



Mail to: RONALD M HANKIN, P.O. BOX 983, PALATINE, IL 60078