

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

91030659

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including those of merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the **NBD WOODFIELD BANK**
600 N. MEACHAM RD., SCHAUMBURG IL 60196

a corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **SECOND MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **MARTIN A. & CHRISTINE M. JOSEPH, HIS WIFE**
(NAME AND ADDRESS)
3670 WHISPERING TRAILS DR., HOFFMAN ESTATES IL 60195

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **SECOND MORTGAGE** bearing date the **16TH** day of **APRIL**, 19 **90**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book **---** of records, on page **---** as document No. **90188333**, to the premises therein described,

situated in the County of **COOK**, State of Illinois, as follows, to wit:
LOT 14 IN BLOCK 13 IN POPLAR HILLS UNIT TWO-D, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 01-25-210-014
COMMON ADDRESS: 3670 WHISPERING TRAILS DR.
HOFFMAN ESTATES IL 60195

together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said **NBD WOODFIELD BANK**
has caused these presents to be signed by its **ASST. VICE** President, and attested by its **VICE** **PRESIDENT**
~~XXXXXX~~ and its corporate seal to be hereto affixed, this **26TH** day of **JUNE**, 19 **90**.

NBD WOODFIELD BANK
By **BARRY B. CHRISTIAN** ~~XXXXXX~~ **ASST. VICE PRESIDENT**
Attest **STEVEN F. SMITH** ~~XXXXXX~~ **VICE PRESIDENT**

This instrument was prepared by **NBD WOODFIELD BANK, BARRY CHRISTIAN, 600 N. MEACHAM RD., SCHAUMBURG IL 60196**
(NAME AND ADDRESS)

6374430

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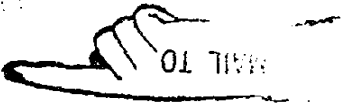
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RELEASE DEED
By Corporation

TO

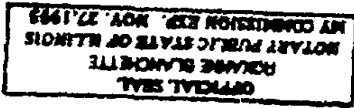
ADDRESS OF PROPERTY:



MAIL TO: RONALD M. HANKIN
P.O. BOX 983
PALATINE, IL 60078

Form No. 835 BankForms, Inc. - April, 1980

Property of Cook County Clerk's Office



91030859

Roxanne Blanchette
NOTARY PUBLIC
19 90

GIVEN under my hand and NOTARY seal this 26TH day of JUNE 19 90
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.
and severally acknowledged that as such ASST. VICE, VICE, President and VICE PRESIDENT they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the VICE PRESIDENT
PRESIDENT
a corporation, and STEVEN F. SMITH, personally
personally known to me to be the ASST. VICE, VICE, President of the NBD WOODFIELD BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARRY B. CHRISTIAN
1. ROXANNE BLANCHETTE, a notary public

STATE OF ILLINOIS
COUNTY OF COOK
SS