

UNOFFICIAL COPY

PIF /L334

RELEASE OF LIEN

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of EIGHTY THOUSAND SIX HUNDRED and NO/100 dollars (\$80,600.00), dated AUGUST 9, 1986, and executed by CHRISTOPHER W. OSMUN, A SINGLE PERSON, NEVER MARRIED payable to

ICM MORTGAGE CORPORATION

AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP

more fully described in a MORTGAGE, duly recorded in DOCUMENT# 86359287,

of the MORTGAGE records of COOK County, ILLINOIS,

said Note being secured by the therein described Lien against the following described property:

UNIT 5-3 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, IN POLO RUN CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 86-299226, AS AMENDED FROM TIME TO TIME.

03-15 400-006

PROPERTY NO. 1335 400-006, 1335 400-006, ILL. 100076

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FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this 22ND day of OCTOBER, A.D., 1990.

BANCPLUS MORTGAGE CORP

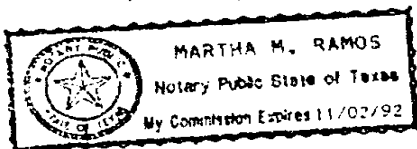
Attest

SUSAN NAYLOR
ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RACHEL CUELLAR, VICE-PRESIDENT, and SUSAN NAYLOR, ASSISTANT SECRETARY, of BANCPLUS MORTGAGE CORP known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this, the 22ND day of OCTOBER, A.D., 1990.



MARTHA M. RAMOS
Notary Public in and for the State
of TEXAS
My Commission Expires

Requested By:

Inv. No.
Loan No. 10617733
PF20 - 6017

M RAMOS
PFDT: 90-09-26

MAIL TO: 8455 45th
1040 S. ARLINGTON APTS 202
ARLINGTON HTS, ILL. 60005

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Property of Cook County Clerk's Office

ISSUED 21 APR 9 10

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