

RELEASE OF MORTGAGE Loan No. 679793-8

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91030835

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Steeve A. Rydberg and Gwen M. Rydberg, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 20117297 to the premises therein de Registrar's office of Cook scribed to-wit:

Lot 24 in Tinley Terrace, Unit #1, Being a Subdivision of part of the Southwest Quarter of the Southeast Quarter of Section 19, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address:

West 165th Place, Tinley Park, IL 6600

Permanent Index Number:

21-12-406-010



Said Association warrants that it has good right, title, and interest in and to said mortgagia and has the right to release same either as the original mortgagee or as successor it interest to the original mortgagee.

IN TESTIMON' WPFREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-. 1991 cers, this 2nd day of January

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

X Kaw Lian Servicing Officer

Loan Servicing Office

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREB CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly aut orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized for soil said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "OFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: E. Demon Le TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue

Recorder's Box No. ...

Mail to

Steeve Rydberg

6600 W. 165th Place

Tinley Park, IL 60477

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTI IN WHOSE THE MORTGAGE OR DEED

TRUST WAS FILED.

FORM NO:M2400 JAN 86

Norridge, Illinois 60634



## **UNOFFICIAL COPY**

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Property of Coot County Clerk's Office

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