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91030851

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

\$ 17.00

Above Space For Recorder's Use Only

\*\*\* PARTIAL RELEASE \*\*\*

KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK  
2268 SOUTH MARTIN LUTHER KING DRIVE., CHICAGO, ILLINOIS 60616

of the County of COOK and State of ILLINOIS for and in consideration of the payment of  
(1) ONE MORTGAGE AND (2) TWO LEASE-RENT ASSIGNMENTS  
the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE, UNDER TRUST  
(NAME AND ADDRESS)  
AGREEMENT DATED MAY 3, 1985 AND KNOWN AS TRUST NO. 10-1036

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
(1) ONE MORTGAGE AND (2) TWO LEASE-RENT ASSIGNMENTS  
\_\_\_\_\_ may have acquired in, through or by a certain \_\_\_\_\_, bearing date the 23RD day of  
JANUARY, 1989, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89044674  
89044673  
89044672, to the premises  
therein described as follows, situated in the County of COOK, State of

Illinois, to wit: **PARCEL 6:** LOTS 25 AND 26 IN B. F. JACOB'S SUBDIVISION OF THAT PART  
OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST  
1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING  
SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND GRAND TRUNK  
RAILROAD, IN COOK COUNTY, ILLINOIS.

**PARCEL 7:** LOTS 27 AND 28 IN B. F. JACOB'S SUBDIVISION OF THAT PART  
OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4  
OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE  
RIGHT OF WAY OF THE CHICAGO AND GRAND TRUNK RAILROAD, IN  
COOK COUNTY, ILLINOIS

\*\*\* PARTIAL RELEASE \*\*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-12-213-004 AND 19-12-213-005  
19-12-213-006 AND 19-12-213-007  
Address(es) of premises: 2600 W. 50TH STREET., CHICAGO ILLINOSI 60632

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 18TH day of DECEMBER, 19 90.

  
STAN J. BOGNOWSKI., VICE PRESIDENT (SEAL)

  
SHEILA B. WEBER., ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by CHARLOTTE CARMEL 2268 S. KING DR., CHICAGO IL 60616  
(NAME AND ADDRESS)

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91030851

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11/13/89  
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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

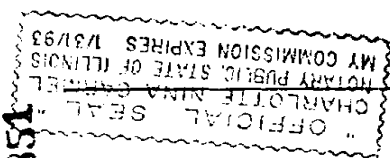
MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS

1991 JAN 21 10 02 AM

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Property of Cook County Clerks Office



Commission Expires

NOTARY PUBLIC

91030851

I, CHARLOTTE NINA GARMEL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STAN J. BOGHNWOSKI, Vice President of LAKEVIEW BANK, personally known to me to be the ASST V.P. of said corporation, and SHEILA B. WEBER, personally known to me to be the ASST V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST V.P. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this 18TH day of DECEMBER 19 90

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.