

UNOFFICIAL COPY

FINANCIAL FEDERAL SAVINGS BANK OF OLYMPIA FIELDS FORMERLY KNOWN AS:
FINANCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF OLYMPIA FIELDS

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby **Remise, Convey, Release and Quit-Claim** unto
R. & W. CONSTRUCTION, INC., AN ILLINOIS CORPORATION

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the **31ST** day of **MARCH**, A.D. 19**90**, and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. **90168672**, and a certain Assignment of Rents bearing date the **31ST** day of **MARCH**, A.D. 19**90**, and recorded in the Recorder's office of **COOK** County in the State of Illinois as Document No. **90168673**, to a portion of the premises therein described, situated in the County of **COOK** and State of Illinois, as follows

to-wit: **UNIT NUMBER 1-S IN PARKVIEW CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 62 IN CHERRY CREEK SOUTH SUBDIVISION PHASE III BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 18, 1990, AS DOCUMENT NO. 90345444 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

PIN: 27-26-204-002-0000

CKA: 16824 S. 82nd Ave., Tinley Park, IL 60477, Unit 1-S

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It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that remaining or unreleased portion of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

FINANCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF OLYMPIA FIELDS has caused its corporate seal to be affixed, and to be signed by its **VICE** President, and attested by its **ASST. VICE PRESIDENT**, this **3RD** day of **AUGUST**, A.D. 19**90**.
By: *Margaret C. Meyers* **VICE**, President
Attest: *Sharon Webster* **ASST. VICE PRESIDENT**

STATE OF ILLINOIS
COUNTY OF COOK SS. I, **MARY E. CASAZ**, a Notary Public in and for said County in the State Aforesaid, DO HEREBY CERTIFY that **MARGARET C. MEYERS**, personally known to me to be the **VICE** President of the **FINANCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF OLYMPIA FIELDS** and **SHARON WEBSTER**, personally known to me to be the **ASST. VICE PRES.** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE** President and **ASST. VICE PRESIDENT** they signed and delivered the said instrument of writing as **VICE** President and **ASST. VICE PRES.** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

THIS DOCUMENT PREPARED BY:
KRISTY SIMENSON
FINANCIAL FEDERAL SAVINGS
WESTERN AVE. & LINCOLN HWY.
OLYMPIA FIELDS, IL
60461

Return to:
Financial Federal
1401 N. Larkin Ave.
Joliet, IL 60435

GIVEN under my hand and notarial seal, this **3RD** day of **AUGUST**, A.D. 19**90**

OFFICIAL SEAL
Mary E. Casaz
Notary Public, State of Illinois
My Commission Expires 12/19/95

Mary E. Casaz
NOTARY PUBLIC

THIS RELEASE DEED SHOULD BE RECORDED IN **COOK** COUNTY, ILLINOIS.

72-58-437 Paid (1071)

BOOK 933

2/20/95

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BOX _____

Partial
Release of Mortgage
BY CORPORATION

NOT JAN 27 1993

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TO

Property of Cook County Clerk's Office