

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Lincoln National Bank, a national banking association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank & Trust Co. of Chicago, not personally, but under Trust Agreement dated 2/15/89 and known as Trust #109047-04

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 16th day of August, 1989 and recorded in the Recorder's Office of Cook County, in the State of Illinois, ~~in Book~~ ~~xxxxxxx of records on page xxxxxx~~, as document No. 89400727, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 12 IN BLOCK 11 IN EDSONS SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A PART OF THE NORTH EAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-20-124-016

Commonly known as: 3629 N. Wayne  
Chicago, Illinois

JOHN DUNNE, SECRETARY

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Lincoln National Bank has caused these presents to be signed by its Vice President, and attested by its Vice President Secretary, and its corporate seal to be hereto affixed, this 19th day of December, 1990.

Lincoln National Bank

By Michael J. Lynch ~~Secretary~~ Vice President

Attest: Kurt ~~Secretary~~ Vice President

This instrument was prepared by Julian A. Sotnick (NAME AND ADDRESS)

Lincoln National Bank  
3959 N. Lincoln Avenue  
Chicago, Illinois 60613

RELEASE DEED  
By Corporation

Lincoln National Bank

5259 N. Lincoln Avenue

Chicago, Illinois 60613

TO

Lincoln National Bank & Trust Co. of Chicago,  
not personally, but under Trust Agreement  
dated 8/15/89 and known as Trust #109047-04

ADDRESS OF PROPERTY:

7029 N. Wayne

Chicago, Illinois

UNOFFICIAL COPY

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MAIL TO:

Bernard Leviton

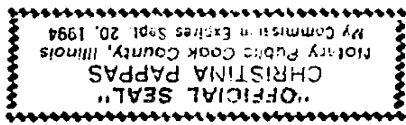
Metropolitan Rental Corporation

1839 N. Lincoln Avenue

Chicago, Illinois 60614

Form No. 835 Bankforms, Inc. - April, 1980

Property of Cook County Clerk's Office



NOTARY PUBLIC

GIVEN under my hand and seal this 19th day of December 1990

Christina Pappas  
I, Christina Pappas, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Lynch, Vice President of the Lincoln National Bank, personally known to me to be the Vice President, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

STATE OF Illinois  
COUNTY OF Cook  
SS.

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