and dated the 6th day of August, 19 87, and recorded in the office of the Recorder of the County of in the State of Illinois in Book

of Mortgages, page Micro Film Number

as document

THE ABOVE SPACE FOR RECORDER'S USE ONLY

91020040

number 87439650 , does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof coes hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

Lot 16 in Cambridge of Arlington Heights Unit One, being a Subdivision of part of the South East 1/4 of Section 8 and part of the South West 1/4 of Section 9 both in Township 42 Lorch, Bange 11 Best of the Third Principal Meridian, according to the Plat thereof recorded April 23, 1986 as Document 86158551, in Cook County, Illinois.

are use all 60004 per-

Propadd: 1406 ETON

91000040

This DOCUMENT was prepared by SBCV THOMPSON Marengo, III. 60152

(Continue legal description on reverse side)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof

(Impress the Corporation's Seal Here)

James M. Doly al

Ass't Vice President

Attest: Susan M. Smors Assistar Secretary

STATE OF Illinois

County of \_\_\_\_HicHenry \_\_

I, the undersigned notary, in and for said County in the State aforesaid,
DO HEREBY CERTIFY, That.....

<u>James M. Dolezal</u>

personally known to me to be thas style corporation of the corporation whose name is MARENGO FEDERAL SAVINGS AVINGS AND LOAN ASSOCIATION, and Susan M. Simons personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such assistant Secretary they signed and delivered the said instrument of writing as ASSIVICE President and as ASSISTANT Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Sopporation. EINHORN for the uses and purposes therein set forth.

GIVEN under my hand and notarial soal this 55h day of July 190

ARLINGTON HEIGHTS, IL 60004

See Oversignies and address of person who prepared this document.

Box 419

91//300:16

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE or TRUST DEED

MARENGO FEDERAL SAVINGS AND LOAN ASSOCIATION  TO	
This instrument prepared by:	Return this document to:
Name This D' GU 15NT was prepared by BEV THOMPSON 200 E. Grat Hwy., Marengo, III. 60152 Address	NameAddress
	Address Control Office

04032016