COUNTY, ILLINOIS

HELEASE OF MORTGAGE BY JOHN TATUE	FICIA	10 G	9103 6P	30 1 75	1
FINANCI	AL EEDERAL	SAVINGS	RANK OF	OL VMD LA	r

FORMERLY KNOWN AS FINANCIAL	FEDERAL SAVINGS AND LOAN AS: e laws of the UNITED STATES Of	SOCIATION OF OLYMPIA FIELDS F AMERICA, for and in consideration
· · · · · · · · · · · · · · · · · · ·		receipt whereof is hereby confessed,
	lease and Quit-Claim unto	11
CHARLES M. JUHNSUN AND ALLI	CE O. JOHNSON, HIS WIFE	
of the County of COOK	and State of Illinois, all the right,	title, interest, claim or demand whatso-
ever it may have acquired in, three	ough or by a certain mortgage dee	d bearing date the <u>29TH</u> day of corder's office of the County,
		d a certain Assignment of Rents bearing
date the 27TH da	ay of <u>MARCH</u> , A.D. 19	2.71_, and recorded in the Recorder's
-		. 21 434 611 to the
premises therein described, situa	ated in the County of $\pm 00 ext{K}$	and State of Illinois, as follows, to wit:
		1)
BLOCKS 4 TO 7 IN FIDAMS SUE 1/4 OF THE NORTH FAST 1/4 A OF THE NORTH EAST 1/4 OF SE	ON MANOR A RESUBDIVISION OF L BDIVISION IN THE WEST HALF OF AND THE SOUTH EAST 1/4 OF THE ECTION 11 AND THE SOUTH WEST P 36 NORTH, RANGE 14 EAST OF ILLINOIS.	THE NORTH EAST NORTH EAST 1/4 1/4 OF THE NORTH WEST
PIN #29-12-118-002	Ox	91030175
PROPERTY ADDRESS: 373 PRAI	IRIE CALUMET CITY, IL 60628	} (,
	0-	. DEPT-01 RECORDING . 15.25 . T#6888 TRAN 4969 01/18/91 14:52:00
	0/	. #4315 # H *-91-030175 . COOK COUNTY RECORDER
	τ_{\circ}	. COOK COUNTY RECORDER
	0/	1)
	40×	
FINANCIAL FEDERAL SAVINGS		seal to be affixed, and to be signed
	by its <u>VICE</u>	T VICE DESCRIPENT WYYYKWY
		ST VICE PRESIDENT XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	By: Makeyent ()	Michigan VICE President
	Allest: Staffun	ASST VICE PRES
STATE OF ILLINOIS		
COUNTY OF COOK		
	BARA HUSSMAN	a Notary Public in 5 to for said County
in the State aforesaid, DO HEREBY CERTIF		11
to me to be the ASST. VICE PRES		and SHARON L. WEBSTERersonally known on whose names are subscribed to the foregoing
	n person and severally acknowledged that as:	18
Mail too		ey signed and delivered the said instrument of tand. ASST_VICE_PRESEX.XXXVI said
THIS DOCUMENT PREPARED BY: B. HUSSMAN	_	al of said corporation to be affixed thereto
FINANCIAL FEDERAL SAVINGS BANK		Directors of said corporation as their free and
1401 N. LARKIN	voluntary act, and as the free and voluntary and purposes therein set forth.	act and deed of said corporation for the uses
JOLIET, IL 60435	GIVEN under my hand and notarial	seal, this 4TH day
AAAA AAAA AA	JANL	
	i Britara	Luxamar =
\$		NOTARY PUBLIC
The state of the s		
	BE RECORDED IN COOL	COUNTY, ILLINO(S,

BOX_

Release of Mortgage

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Property of Cook County Clerk's Office