

UNOFFICIAL COPY



Boston Five Cents Savings Bank, F.S.B.  
1250 Hancock Street  
Quincy, MA 02169  
Allan Holan Polvere

Notary Public  
My commission expires 5-21-93

*[Handwritten signature]*

91031606

name thereto by like order.

RETURN TO:

order of the board of directors of said corporation; and that he signed his

that the seal affixed to said instrument is such corporate seal; that it was affixed by

which executed the foregoing instrument; that he knows the seal of said corporation

of \_\_\_\_\_ IN THE TOWN OF BOSTON

THE PROVIDENT INSTITUTION FOR SAVINGS

he is the Vice President

and any that he resides at No. \_\_\_\_\_

1210 WASHINGTON STREET  
WEST NEWTON, MA 02150

to me known, who, being by me duly sworn, did depose

JOHN R. ADAM  
LAWYER

On the \_\_\_\_\_ day of \_\_\_\_\_ 19 90

COOK COUNTY RECORDER

4415 # H \* -91-031606

DEPT-01 RECORDING  
14888 TRAN 5026 01/22/91 10:09:00  
\$15.00

STATE OF MASSACHUSETTS

COUNTY OF MIDDLESEX

JOHN R. ADAM  
VICE PRESIDENT

*[Handwritten signature]*

In the presence of:

THE PROVIDENT INSTITUTION FOR SAVINGS  
IN THE TOWN OF BOSTON

19 90

this instrument to be duly executed and delivered this \_\_\_\_\_ day of \_\_\_\_\_

IN WITNESS WHEREOF, The Provident Institution for Savings in the has caused

recorded in Book 86517390 in the Office of the Clerk County of \_\_\_\_\_ State of \_\_\_\_\_  
intending instrument to provide further recorded in Book 87553978

of \_\_\_\_\_, 19 86, to Provident Financial Services, Inc. and duly

Joseph L. Faruqi and Marina Faruqi, his wife, dated the \_\_\_\_\_ day

forever, that a certain mortgage, and the note thereby secured, made and executed by

of 1250 HANCOCK STREET, QUINCY, MA 02169, its successors and assigns

and assign unto THE BOSTON FIVE CENTS SAVINGS BANK

of 30 Winter Street, Boston, MA 02105

FOR VALUE RECEIVED The Provident Institution for Savings in the Town of Boston

Loan No. 0490627

ASSIGNMENT OF MORTGAGE

91031606

PROPERTY ADDRESS: 605 William Street, River Forest, IL

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0490627

## COMMITMENT FOR TITLE INSURANCE

### SCHEDULE A

Prepared For: THE PROVIDENT FINANCIAL SERVICES, INC.

1. Effective Date: SEPTEMBER 1, 1986      Your I.D.: FARRUGGIA
2. Policy or Policies to be Issued:      Our No.: 6-09-001
- ALTA Owner's Policy      Amount:
- Proposed Insured:
- ALTA Lender's Policy      Amount: \$80,000.00
- Proposed Insured:
- THE PROVIDENT FINANCIAL SERVICES, INC.

3. The estate or interest in the land described or referred to in this Commitment and covered herein is:

FEE SIMPLE

4. Title to the fee simple estate or interest in said land is at the effective date hereof vested in:

JOSEPH L. FARRUGGIA AND MARINA FARRUGGIA, HIS WIFE, AS JOINT TENANTS

5. The land referred to in this Commitment is in the State of Illinois, County of COOK and is described as follows:

91031606

THE NORTH 44 FEET OF LOT 29 IN SUBDIVISION OF BLOCK 12 IN QUICK'S SUBDIVISION OF THE PART LYING NORTH OF LAKE STREET IN THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-12-209-008 VOL. 182