

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY: 777
First Federal Savings and Loan Association of Rockford, 222 1/2 Michigan Street, Rockford, Illinois 61103-6967
Under the supervision of Holstrom & Green, 800 North Church Street, Rockford, Illinois 61103-0589

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

RELEASE OF MORTGAGE

91031777

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, the party secured in and by a certain deed of mortgage executed by Andrzej Orlowski and Krystyna Orlowski (husband and wife)

dated the 31st day of March A. D. 1989, and recorded in the office of

the Recorder's Office of the County of Cook State of Ill. as Microfilm No. 89153889 in Book of Mortgages, Page County of State of does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and interest to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, Bruce D. Nelson

and attested by its Assistant Secretary this 10th day of January A. D. 1991

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

By *[Signature]* Vice President

ATTEST *[Signature]* Assistant Secretary Assistant Vice President

-91-031777

RELEASED BY ORDER
1991 JAN 10 09:01 AM
REC'D H.G. #91-031777
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF WINNEBAGO

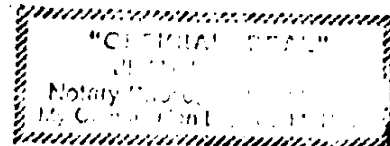
I, Jean Stesman, a notary public in and for said County in the State aforesaid, do hereby certify that Bruce D. Nelson personally known to me to be the Vice President of the First Federal Savings and Loan Association of Rockford, and Debbie J. Asplund personally known to me to be the Assistant Secretary of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Secretary for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day of January A. D. 1991

My Commission expires November 19, 1994 *[Signature]* Notary Public

Please return release to Mr. and Mrs. Andrzej Orlowski
5815 W. Henderson
Chicago, IL 60634

Prepared by KJM LN#700011513 *[Signature]*



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UNOFFICIAL COPY

RELEASE OF MORTGAGE

First Federal Savings
and Loan Association

of Rockford

to

STATE OF ILLINOIS
COUNTY OF ROCKFORD

The instrument was filed for Record in

the Recorder's Office of _____

County above said, on the _____

day of _____ A. D. 19 _____

at _____ o'clock _____ M., and recorded in

book _____ of _____ on page _____

Recorder

Micro file = _____

Document is without a legal description. Customer paid the \$2.00 additional fee.

LOT 1 IN STUTZMAN'S HENDERSON STREET SUBDIVISION OF THE EAST 210.4 FEET OF LOT 72 IN ATKINSON'S SUBDIVISION OF LOTS 3, 4, 5 IN VOSS' PARTITION OF 80 ACRES WEST AND ADJOINING THE EAST 40 ACRES OF THE SOUTH EAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AND OF LOTS 1, 2, 3, 9, 10, 11 AND 4 AND 5 (EXCEPT THE SOUTH 100.00 FEET THEREOF MEASURED ON WEST LINE OF LOTS BY THE SOUTH 100.00 FEET MEASURED ON EAST LINE OF LOT 4 IN OWNERS PARTITION OF LOTS 9, 7, 6, 9, 10 IN VOSS PARTITION AFORESAID, PLAT RECORDED APRIL 21, 1926 AS DOCUMENT 9248048 AND AUGUST 31, 1929 AS DOCUMENT 9214001 IN COOK COUNTY, ILLINOIS.

TAX # 13-20-422-014

which has the address of 6415 West Henderson

RECORDED

2001 250

Clerk's Office

2118016