

The RESOLUTION TRUST CORPORATION was appointed Receiver of LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, pursuant to Resolution 90-681 of the Office of Thrift Supervision dated April 27, 1990.

The RESOLUTION TRUST CORPORATION, as Receiver of LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, for value received does hereby grant, sell, assign, transfer, set over and convey to FEDERAL HOME LOAN MORTGAGE CORPORATION, 1761 Business Center Drive, Reston, Virginia 22090 ("Assignee"), its successors and/or assigns without recourse and without any warranties, any interest the Assignor may have in a mortgage/deed of trust covering the property described in Exhibit A, attached.

IN WITNESS WHEREOF, this Assignment has been executed this 5th day of September, 1990.

RESOLUTION TRUST CORPORATION,  
Receiver of Libertyville Federal  
Savings and Loan Association

-91-031942

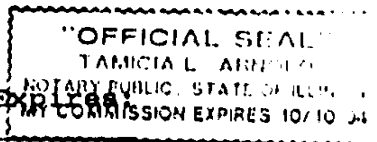
By: *James E. Grignon, Jr.*  
Name: James E. Grignon, Jr.  
Title: Managing Agent  
Pursuant to Power of  
Attorney  
dated April 27, 1990

ACKNOWLEDGEMENT

91-031942

STATE OF ILLINOIS )  
                          ) ss.  
COUNTY OF LAKE )

The foregoing instrument was acknowledged before me this 5th day of September, 1990, by James E. Grignon, Jr. as Managing Agent and Attorney-in-Fact for RESOLUTION TRUST CORPORATION, a Federal Corporation, as Receiver of Libertyville Federal Savings and Loan Association.



*Tancica L. Arnold*  
Notary Public

RESOLUTION TRUST CORPORATION - RECEIVER OF LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION TO FEDERAL HOME LOAN MORTGAGE CORPORATION

PREPARED BY: Tancica L. Arnold  
Harris Bank Libertyville  
354 N. Milwaukee Avenue  
Libertyville, IL 60048

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# UNOFFICIAL COPY

Loan # 0110083644

## EXHIBIT A

A Mortgage/Deed of Trust dated June 1, 1987, from Michael J. Murphy and Mary Jo Murphy, his wife to Libertyville Federal Savings and Loan Association, filed for record on June 2, 1987, in the Office of the Recorder of Deeds/Registrar of Titles, for Cook County, Illinois as Document Number 87296620. The original consideration set forth therein being \$121,500.00, and the land conveyed being described as follows, to wit:

PARCEL 1: LOT 6 IN TRAILS UNIT 1, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 27, 1971 AS DOCUMENT NUMBER 21 639 442 AND AS AMENDED ON NOVEMBER 11, 1971 BY DOCUMENT NUMBER 21 708 236 IN COOK, COUNTY, ILLINOIS. PARCEL 2: RIGHTS AND EASEMENTS FOR THE INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 21 992 274 AND AS CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 22 223 915.  
PIN # 07-35-307-005 VOLUME 187

2007-06-02 10:00 AM

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Cook County Clerk's Office