

PREPARED BY
GALLAGHER FINANCIAL
1550 MADRUGA AVENUE, SUITE 511
CORAL GABLES, FLORIDA 33146

UNOFFICIAL COPY

91032488

AND WHEN RECORDED MAIL TO

NAME AMERICAN NATIONAL BANK OF CHICAGO
ADDRESS 33 N. LASALLE STREET
CITY & STATE CHICAGO, ILLINOIS 60690

DEPT-91 RECORDING \$13.00
T#2222 TRAN 3258 01/22/91 12:25:00
#9275 # B *-91-032488

COOK COUNTY RECORDER
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMERICAN NATIONAL BANK & TRUST CO., OF CHICAGO, ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
January 3rd, 1991
LAUREL STEWART A SPINSTER

executed by

to MAJESTIC MORTGAGE CORPORATION
a corporation organized under the laws of ILLINOIS
place of business is 811 S LAKE ST., MUNDELEIN, ILLINOIS 60060
and recorded in Book/Volume No. _____ page (s) _____ as Document
No. 91032488 COOK
1234 PARKSIDE DRIVE, PALATINE, ILLINOIS 60067
SEE ATTACHED

and who's principal

County Records, State of Illinois described hereinafter as follows:

PIN#02-27-112-026(SAID MATTER AFFECTS UNDERLYING PROPERTY)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

MAJESTIC MORTGAGE CORPORATION

On 1-3-91 before me,
the undersigned, a Notary Public in and for the said County and State, per-
sonally appeared

Sturley Wolter

to me personally known, who, being duly sworn by me, did say that he/she
is the Secretary

of the corporation named herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

By: Sturley Wolter
It's: SECRETARY

91032488

By:
It's:

Witness:

Notary Public [Signature] Lake County, IL
My Commission Expires 2-10-93

Witness:
[Signature]
[Signature]
My Comm. (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

GFS FORM #A10

Box 15

1300

91032488

UNOFFICIAL COPY

Recorded

91032488

UNIT A17-T1 IN PARKSIDE ON THE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88-566,712, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) -- AMENDED FROM TIME TO TIME.

91 91032488

Property of Clerk's Office