

UNOFFICIAL COPY

PREPARED BY:  
JOANNE L. MC CLELLAN  
11900 SOUTH PULASKI  
ALSIP, ILLINOIS 60658

92-58-33956

91032824

AND WHEN RECORDED MAIL TO

ALSIP BANK AND TRUST  
11900 SOUTH PULASKI  
ALSIP  
ILLINOIS 60658

DEPT-01 RECORDING 113.00  
TR#8888 TRAN 5137 01/22/91 13:45:00  
#4580 # H \*-91-032824  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SEARS MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 14, 1990 executed by CHARLES L. ZIMNICKI AND KAMILA L. ZIMNICKI, HUSBAND AND WIFE

to ALSIP BANK AND TRUST  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 11900 SOUTH PULASKI  
ALSIP, ILLINOIS 60658

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 90567363  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
PARCEL 1: UNIT 3, AREA 11, LOT 6, IN SHEFFIELD TOWN SCHAUMBURG, UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 21, 1971 AS DOCUMENT NUMBER 21487751 IN COOK COUNTY, ILLINOIS, ALSO  
PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NUMBER 21298600 IN COOK COUNTY, ILLINOIS.

91032824

07-17-104-082

Commonly known as:  
1925 HASTINGS COURT, SCHAUMBURG, ILLINOIS 60194  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

On 11/15/90 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared CRAIG POGEL known to me to be the OPERATION MANAGER and ROBERT C. MOOS known to me to be MARKETING MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

ALSIP BANK AND TRUST  
*Craig Pogel*  
BY: CRAIG POGEL  
ITS: OPERATION MANAGER  
*Robert C. Moos*  
BY: ROBERT C. MOOS  
ITS: MARKETING MANAGER

WITNESS:  
\_\_\_\_\_  
\_\_\_\_\_

Notary Public *Christine M. Cantor*  
My Commission Expires 2-6-94 LAKE County.

