6602 J O SEI EN LEWING 551860-0 91032860 Knutson Mortgage Corporation, a Delaware Corporation, in consideration of the sum of Fifty Thousand and no/100 Dollars. Federal Home Loan Mortgage to be paid by the Assignee herein, hereby sells and assigns to Federal Home Ioan My Corporation, 2121 Crystal Drive, Suite 900, Arlington, Virginia 22202-3798 Existing under the laws of the United States Of America that certain mortgage, together with the notes and indebtedness secured thereby, which mortgage is dated December. \_\_\_\_day of \_\_\_\_ given by Ronald R. Cerpa, a single man Recorder \_\_\_\_\_ in and for the County of \_ Cook and filed in the office of the \_ \*4th . 19\_\_\_\*90 and there \*January Illinois \_day of . on the \_ and State of ... \_\_\_\_\_, as Document No. \*90005878 \_\_\_\_\_ of Mortgages, on Page \_\_\_ recorded in Brok \*Mortgage was reprecorded as Document 90063926 on February 7, 1990. 716 Sturnbridge Lane, Schaumburg, IL 60173

PIN # 07-14-118-002 SEE ATTACHED 91032850 April 25, 1990 Dated \_\_\_\_

KNUTSON MORTGAGE CORPORATION Signed sealed and delivered in the presence of: Its Assistant ROXIGO Vice President Its Assistant Secretary

State of Minnesota, COUNTY OF HENNEPIN

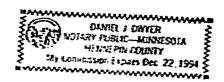
the\_

315.86 DEFT-51 RECORDING T#6888 TRAN 5142 01/22/91 13:59:00 91022960 #418 # H ×-91-032860 COOK COUNTY RECORDER

25th day of April . 19.90 before me. a Notary Public, personally appeared \_\_\_\_\_\_Michael W. Campbel \_ to me personally known, who being and \_\_\_\_\_Annmarie Abbatiello each by me duly sworn did say that they are respectively the ANNINGENESS and Assistant Secretary Vice President of Knutson Mortgage Corporation, the corporation assignor named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and scaled in behalf of said corporation by authority of its Board of Directors, and Annmarie Abbariello Michael W. Campbell and \_\_\_\_\_ and \_\_\_ acknowledged said instrument to be the free act and deed of said corporation.

and drafted by: Return to: KNUTSON MORTGAGE CORPORATION Inventory Management 8400 Normandale Lake Blvd., Suite 700 Bloomington, MN 55437

Notary Public \_\_\_\_ County. Minnesota



My Commission Expires \_\_\_

UNOFFICIAL COPY 3 0 0

THAT PART OF LOT 2 LYING WESTERLY OF A LINE FORMING AN ANGLE OF 77 DEGREES 44 MINUTES 31 SECONDS, AS MEASURED FROM WEST TO SOUTH, WITH THE NORTH LINE OF COT 2 FROM A POINT ON SAID NORTH LINE, 157.43 FEET, AS

MEASURED ALONG SAID NORTH LINE, WEST OF THE NORTH EAST CORNER OF SAID LOT 2 AND LYING EASTERLY OF A LINE FORMING AN ANGLE OF 77 DEGREES 44 MINUTES 31 SECONDS, AS MEASURED FROM WEST TO SOUTH, WITH THE NORTH LINE OF SAID LOT 2 FROM A POINT ON SAID NORTH LINE, 185.06 FEET, AS MEASURED ALONG SAID NORTH LINE, WEST OF THE NORTH EAST CORNER OF SAID LOT 2 IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MENIODIAN CIN COOK COUNTY, ILLINOIS.

91032860

30005878