

UNOFFICIAL COPY

6602
551260-0

ASSIGNMENT OF MORTGAGE

91032860

Knutson Mortgage Corporation, a Delaware Corporation, in consideration of the sum of
Fifty Thousand and no/100 **Dollars,**

to be paid by the Assignee herein, hereby sells and assigns to Federal Home Loan Mortgage Corporation, 2121 Crystal Drive, Suite 900, Arlington, Virginia 22202-3798
Existing under the laws of the United States Of America

that certain mortgage, together with the notes and indebtedness secured thereby, which mortgage is dated the 29th day of December, 19 89

given by Ronald R. Cerpa, a single man

and filed in the office of the Recorder, in and for the County of Cook

and State of Illinois, on the *4th day of *January, 19 *90 and there

recorded in Book _____ of Mortgages, on Page _____, as Document No. *90005878

*Mortgage was recorded as Document 90063926 on February 7, 1990.

PIN # 07-14-118-002 716 Sturnbridge Lane, Schaumburg, IL 60173

91032860

SEE ATTACHED

Dated April 25, 1990

KNUTSON MORTGAGE CORPORATION

By: Michael W. Campbell
Its Assistant Vice President

By: Annmarie Abbatiello
Its Assistant Secretary

Signed, sealed and delivered in the presence of:

[Signature]
[Signature]

State of Minnesota, }
COUNTY OF HENNEPIN } **

DEPT-91 RECORDING 315.00
T#8888 TRAN 5142 01/22/91 13:59:06
91032860 #4618 # H * - 91-032860
COOK COUNTY RECORDER

On this 25th day of April, 19 90, before me,

a Notary Public, personally appeared Michael W. Campbell

and Annmarie Abbatiello to me personally known, who being

each by me duly sworn did say that they are respectively the Assistant Vice President and Assistant Secretary

of Knutson Mortgage Corporation, the corporation assignor named in the foregoing instrument, and

that the seal affixed to said instrument is the corporate seal of said corporation, and that said

instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and

said Michael W. Campbell and Annmarie Abbatiello

acknowledged said instrument to be the free act and deed of said corporation.

Return to: and drafted by:
KNUTSON MORTGAGE CORPORATION
Inventory Management
8400 Normandale Lake Blvd., Suite 700
Bloomington, MN 55437

[Signature]
Notary Public

County, Minnesota

My Commission Expires _____

DANIEL J. DRYER
NOTARY PUBLIC - MINNESOTA
HENNEPIN COUNTY
My Commission Expires Dec 22, 1994

13.00

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Property of Cook County Clerk's Office

THAT PART OF LOT 2 LYING WESTERLY OF A LINE FORMING AN ANGLE OF 77 DEGREES 44 MINUTES 31 SECONDS, AS MEASURED FROM WEST TO SOUTH, WITH THE NORTH LINE OF LOT 2 FROM A POINT ON SAID NORTH LINE, 157.43 FEET, AS

MEASURED ALONG SAID NORTH LINE, WEST OF THE NORTH EAST CORNER OF SAID LOT 2 AND LYING EASTERLY OF A LINE FORMING AN ANGLE OF 77 DEGREES 44 MINUTES 31 SECONDS, AS MEASURED FROM WEST TO SOUTH, WITH THE NORTH LINE OF SAID LOT 2 FROM A POINT ON SAID NORTH LINE, 185.06 FEET, AS MEASURED ALONG SAID NORTH LINE, WEST OF THE NORTH EAST CORNER OF SAID LOT 2 IN TOWN AND COUNTRY'S WEATHERFIELD, BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91032860

90005878