

UNOFFICIAL COPY

91032088

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED"

DEPT. OF RECORDING \$13.00
T#1111 TRAN 6060 01/22/91 10:24:00
#2342 # A *-91-032088
COOK COUNTY RECORDER

G. _____
Unit _____

RELEASE DEED

Loan No. 1004000105

The above space for recorder's use only

*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, a corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

THOMAS L. COLLINS, A BACHELOR

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 25721630

and Assignment of Rents, recorded in the Recorder's Office of _____ County, in the State of Illinois, as

Document Number _____, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

PARCEL 1:

Unit #301 in Village Greene Phase IV Condominium B as delineated on a survey of the North 80 Feet of the West 125 Feet of the following described parcel taken as a tract of Lot 4 in the Subdivision of the West 847.24 Feet of the South 257.07 Feet of the East Half of the Southwest Quarter of Section 23, Township 37 North, Range 13, East of the Third Principal Meridian, also the South 257.07 Feet of the East 197 Feet of the West 1044.24' (except the South 50 Feet thereof) of the East Half of the Southwest Quarter of Section 23, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration made on January 23, 1979, by the Bank of Hickory Hills, a Corporation of Illinois, as Trustee, under Trust Agreement dated August 2, 1978, and known as Trust 1480, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on February 1, 1979 as Document 24826664, and as amended by Document 25 004 114 recorded June 14, 1979 and as amended from time to time, together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration. ALSO:

PARCEL 2:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Homeowners Declaration for Village Greene Phase IV made by the Bank of Hickory Hills, a Corporation of Illinois, as Trustee, under Trust Agreement dated August 2, 1978 and known as Trust 1480, and recorded in the Office of the Recorder of Deeds in Cook County, Illinois, as Document 24826640 on February 1, 1979, for parking, driveways, ingress and egress.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

The mailing address of the Mortgagee for purposes of all notices under the Condominium Property Act is: 4192 South Archer Avenue, Chicago, IL 60632

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Mail to: Recorder's Box No 1680 W 119TH STREET #301

ALSIP IL 60658

THIS INSTRUMENT WAS PREPARED BY

LUCY N VELEZ
4192 S Archer Avenue
Chicago Illinois 60632-1800

Box
143

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LUCY N. VLEZ

4192 S Archer Avenue
Chicago Illinois 60632-1890

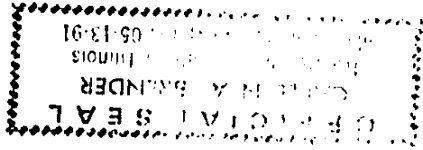
THIS INSTRUMENT WAS PREPARED BY

ALSTP 11 60658

3680 W 119TH STREET #301

Recorder's Box No

Mail to



FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

William A. Bandler

MY COMMISSION EXPIRES

5-13-91

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

(SEAL)

BY:

STANDARD FEDERAL BANK for savings

Secretary, this 29th

day of JUNE

A.D. 1990

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst.

PIN#24-23-332-016-1009

SEE LEGAL DESCRIPTION ATTACHED:

MS
by
ed
as

DTC 4049

10:24:00
12088

TH
SE
OF

53032085

53032085

Handwritten initials

Handwritten initials

Handwritten signature

Handwritten initials