PRINCIPLE OF MORTGAGE BY CONCRUMENT FICE ALBERTA OF MORTGAGE BY CONCRUMENT OF THE CO

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

consideration of is hereby confes	ane dollar, and for other god sed, does hereby Remise, Con	UNITED STATES OF AMERICA od and valuable considerations, the r	eceipt whereof
ARDIER MARLIN	$\{0.8, \}$ BACIBIDAR $\{0.80, \}$	and the total and a second sec	4118.2.11
it may have acque of	pired in, through or by a certain of the interest of the inter	the right, title, interest, claim or dema mortgage deed bearing date the nd recorded in the Recorder's office of ath Resarchs; som page: xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	Litti day I Cook County, IX as Document IXXXXXXXXday IXSSSKASSONY;
		in described, situated in the County of (
of Illinois, as fol	lows, to wit:		
SEE ATTACHED: PIN# 17-05-124 17-05-124			35 01/22/91 11 08:00 -91-032121
Chia.	0-		
IN TESTIMONY V	; VHEREOF, the said	VONDALE FEDERAL SAVINGS BANK	<
		evato caused its corporate seat to be	offixed, and
		ು be signed by itsV.i.aa President	
	by its	Secretary, this	day
	оf Ву: Attest:	La Sigoresi	, President 2
STATE OF ILLINOIS	ss.	00'	
in the State aforesai	ige President of the	AVONDALE FEDERAL SAVINGS EA	us to me to be
and Doria L.		n to me to be the Secretary	of said corpor-
- · · · · · · · · · · · · · · · · · · ·	ire subscribed to the foregoing instrur acknowledged that signed and delivere	ment, appeared before me this day in persons such Vica President and	Secretary, they President and
	corporation to be a Directors of said co	y of said corporation and caused the corporation and the corporation of the corporation as their free and voluntary act, cand deed of said corporation for the uses	ry the Board of and as the free
PART AND COME TO SERVICE AND AND AREA OF THE SERVICE A	of Janu	ny hand and notarial seal, this	·
EUB THE DDU.		THIS RELEASE SHALL BE FILE	

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT, AVONDALE FEDERAL SAVINGS BANK + 20 N CLARK ST , CHICAGO, IL 80602

Release of Mortgage

UNOFFICIAL COPY TO

AVONDALE FEDERAL SAVINGS BANK CHCAGO, RIMOIS 60618 2965 MEWAUKEE AVE

Property of Cook County Clerk's Office

91032121

UNOFFICIAL COPY

Lots 16 and 17 in Block 1 in H. Mayerhoff's Subdivision of the North 1/2 of Block 13 of Canal Trastoon' Subdivision of the West 1/2 (except the South East 1/4 of the North West 1/4 and the North East 1/4 of the South West 1/4) of Section 5, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 17-05-124-026 LOT 16 17-05-124-027 LOT 17

Property of Cook County Clerk's Office

"EXHIBIT A