

RETURN TO: CENTRUST MORTGAGE CORPORATION  
350 S.W. 12TH AVENUE  
DEERFIELD BEACH, FL 33442

UNOFFICIAL COPY

PREPARED BY: K.H.

91033473

LOAN #: 8368241 AP 4671705 91022473  
POOL #: 104149 87-09  
CERTIFICATE #: \_\_\_\_\_

DEPT-01 RECORDING  
143333 TRAN 3829 01/22/91 15:56:00 \$15.00  
17460 + C \* 91-033473  
COOK COUNTY RECORDER

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BEST REAL ESTATE FUNDING CORPORATION

a(n) SOUTH CAROLINA Corporation whose place of business is \_\_\_\_\_,  
P.O. DRAWER F-20, FLORENCE, S.C. 29501, all the rights,

title and interest of undersigned in and to that certain Real Estate Mortgage dated,

JULY 24, 1989 and executed by:

MICHAEL W. DAVIS AND PENNY D. DAVIS, HIS WIFE,

recorded or filed with the Recorder/Registrar of Titles in Book/and/or/Volume/and/or/  
Original \_\_\_\_\_, Page/and/or/Bundle \_\_\_\_\_, and/or as

Document No. 89-36231 on August 7, 1989 in the County/and/or/Town of

COOK and State of IL secured by that certain Note

dated JULY 24, 1989 in the amount of \$ 52,950.00, the money due and to become  
due thereon with interest and all rights accrued or to accrue to CENTRUST MORTGAGE  
CORPORATION, a California Corporation, whose principal place of business is 350 S.W. 12th  
Avenue, Deerfield Beach, FL 33442.

UNIT D AND GARAGE D IN BUILDING 24 TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN HANOVER SQUARE CONDOMINIUM NUMBER 1  
AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.  
21916568, AS AMENDED IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1312 D. KINGSBURY, HANOVER PARK, IL 60107

PIN #: 07-30-302-002-1142

In the presence of:

CENTRUST MORTGAGE CORPORATION

WITNESS

STACEY BOWIE, Assistant Vice President

WITNESS

(CORPORATE SEAL)

91033473

STATE OF FLORIDA  
COUNTY OF BROWARD

On AUGUST 4, 1989 before me, the undersigned, a Notary Public in and for the said County  
and State, personally appeared STACEY BOWIE to me personally known, who being duly sworn by  
me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which  
executed the within instrument, that the seal affixed to said instrument is the corporate  
seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws  
or a resolution of its Board of Directors and that she acknowledged said instrument to be  
the free act and deed of said Corporation.

NOTARY PUBLIC

Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION EXPIRES APR 10, 1993

*Boyd 215 1300*