Talman Home Federal Bayings and Loan Association
Name Office 5361 South Notice Avenue, Chicago, Wilners 50629 (217) 823 3372

## RELEASE OF MORTGAGE

Loan No. 174402-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CLARENCE B. SANDBERG AND IRENE K. SANDBERG, HIS WIFE, AND KATHRYN M. ANGAROLA, A SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in. through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24888656 to the premises therein described to with ASSIGNMENT OF RENTS, DOCUMENT NO. 24888657 DTD. MARCH 6, 1979 UNIT 11/103 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, IN, MILL CREEK CONDOMINIUM IN THAT PART OF THE WEST HALP OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A", RECORDED IN THE OPPICE OF THE RECORDER OF DEADS, COOK COUNTY, ILLINOIS, AS "DOCUMENT NO. 24872257.

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Property Address: Permanent Index Number:

645 MILLER LANE 11/103; BUFFALO GROVE, IL 60090 03-03-101-017-1202

CORPORATE SEAL

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor we in terest to the original mortgagee.

IN TESTIMON'/ WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSIGNATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 318Tday o DECEMBER 1990

THE TALMAN HOME PEOPERAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

**9T**033603

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

CIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIA DEAL"
CAROL D. MILLER, Notary Public
Cook County, State of Illinois
My Commission, Expires 3/30/92

THIS INSTRUMENT WAS PREPARED BY:
CAROL D. MILLER
TALMAN HOME MORTGAGE CORPORATION
4242 About Harism Avenue
Ngridge Hungis 80834

Recorder Mail to

CLARENCE B. SANDBERG

481 THORN HILL LANE

WHERLING, IL 60090

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## BOOLED LINOFFICIAL COPY

The of County Clark's Office