

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

92033166

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-81 RECORDING 113.00  
743333 TRAN 8318 01/20/91 15:19:00  
47-11 + C \* - 91-033166  
COOK COUNTY RECORDER

91022166

Blank Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Tinley Park Bank  
16255 S. Harlem, Tinley Park, IL 60477

of the County of Cook and State of Illinois for and in consideration of the partial Mortgage, Security Agreement and Assignment of Leases and Rents the indebtedness secured by the Commercial hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Beverly Trust Company, not personally but solely as trustee under trust agreement dated 5-23-89, and known as Trust #8-8779

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgage, Security Agreement and Assignment of Leases may have acquired in, through or by a certain Commercial bearing date the 26th day of June 19 90, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book --- of records, on page --- as document No. 90-320352 to the premises therein described as follows, situated in the County of Cook, State of

ILLINOIS, to wit: LOT 34 IN JUDY COURT, A SUBDIVISION OF LOTS 12, 13, 14, 15 AND THE WEST 330.00 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOCUMENT	DATE	DOCUMENT NUMBER
COMMERCIAL MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTS	2-28-90	90-109509
" " "	5-17-90	90-244613
" " "	8-07-90	90-415585
RECORDED NOTICE	5-18-90	90-254754
" "	2-28-90	90-114054
" "	6-28-90	90-342406

together with all the appurtenances and privileges thereunto belonging or appertaining.  
28-28-102-013; 28-28-102-014, 28-28-102-015; 28-28-102-016 AND 28-28-102-017, VOLUME 34

Permanent Real Estate Index Number(s): \_\_\_\_\_  
Address(es) of premises: Lot 34 IN JUDY COURT, OAK FOREST, IL 60452

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 18th day of January 19 91

Michelle M. Tracz (SEAL)  
Michelle M. Tracz, Vice President  
William Ber (SEAL)  
William Ber, Loan Officer

1325

This instrument was prepared by Bette Portwood, 16255 S. Harlem, Tinley Park, IL 60477  
(NAME AND ADDRESS)

UNOFFICIAL COPY

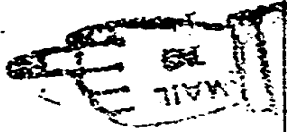
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

Box 34 Judy Court

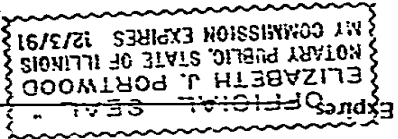
Oak Forest, IL 60452



MAIL TO:  
PINLEY PARK BANK  
16255 S. Harlem Avenue  
Tinley Park, IL 60477  
ATTN: Ms. Bette Portwood

GEORGE E. COLE,  
LEGAL FORMS

Property of Cook County Clerk's Office



*Elizabeth J. Portwood*  
NOTARY PUBLIC  
seal this 18th day of January 1991

I, \_\_\_\_\_ the undersigned  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michelle M. Tracz  
Vice President of Tinley Park Bank  
a n Illinois corporation, and William Ber \_\_\_\_\_, personally  
known to me to be the Loan Officer Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and Loan Officer Secretary they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

99153616

STATE OF Illinois }  
COUNTY OF Cook }  
SS.