PROPERTY ADDRESS: 6626 N. Chop-coff FC AL COPY 91033386

## ASSIGNMENT OF MORTGAGE

	Loan No
FOR VALUE RECEIVED PROVIDENT INSTITUTIO	N FOR SAVINGS IN THE TOWN OF BOSTON
of 1210 Washington Street, West Newton, MA 02	165
and assign unto THE BOSTON FIVE CENTS SAVING	S_BANK
	, its successors and assigns
forever, that a certain mortgage, and the note	s thereby secured, made and executed by
William . Kilar, a bachelor	
of September, 1986, to Provident Financi	al Services, Inc. and duly
recorded in Doc No. 86421024 in the Off	Institution Doc. NO. 87592726 fice of the Clerk County of /City of
Cook , State of	Illinois .
IN WITNESS WHERZOF, PROVIDENT INSTITUTE TOWN OF	PIPTON POP SAUTNOS IN 😂
this instrument to be dury executed and delive	<u> </u>
19 90	386
In the Presence of:	PROVIDENT INSTITUTION FOR SAVINGS IN THE TOWN OF BOSTON
Ova Llan	BY: Sural & Shaw
	Summ I. Gannon Vice Premident
*/	DEPT-01 RECORDING \$15.6
STATE OF: MASSACHUSETTS	T#8888 TRAN 5205 01/22/91 15:32:00 #4724 # H #
COUNTY OF: MIDDLESEX ss: West Newton	CODE COUNTY RECORDER
On the 9th day of October 19 90	, before my personally came
Susan i. Gannon to me known,	who, being by as duly sworn, did depose
and say that she resides at No. 1210 Washi	ngton Street, West Neyton, MA
that she is the Vice President	
PROVIDENT INSTITUTION FOR SAVINGS IN THE TOWN OF BOSTON	the corporation described in and
which executed the foregoing instrument; that	she knows the seal of said corporation
that the seal affixed to said instrument is su	ch corporate seal; that it was affixed by
order of the board of directors of said corpor	ation; and that signed his/her
name thereto by like order.	RETURN TO:
21.	
Marion & Elistary	Boston Five Cents Savings Bank, F.S.B.
Notary Public My commission expires:	1250 Hancock Street Quincy, MA 02169
0 5/-75	Attn: Helen Polvere

91033386

## UNOFFICIAL COPY 0490522

WE HEREBY CERTIFY THAT THIS IS A LAMB ACCURATE COPY OF THE CRESSAL CIRRATOR HALMOIS TITLE COMPANY, INC.

THIS DOCUMENT PREPARED BY BARBARA KONOPKA THE PROVIDENT F. NANCIAL 400 W. LAKE STREET ROSELLE, IL 60172

- [Space Above This Line for Recording Data] -

## **MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 16

19.86. The mortgagor is MILLIAM L. KILAR. A BACHELOR ("Borrower"). This Security Instrument is given to .TUB. PROYIDENT.... secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and 

UNIT 1804 TOGETHER WITH ITS UNDIVISED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6625-27 NORTH GLENWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCULENT NO. 22459154, OF SECTION 32, TH.

Cotto TOWNSHIP 41 NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX NO. 11-32-312-016-2002 Vol. 507 1004 WLK

(Street) 

Together With all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

## **UNOFFICIAL COPY**

Proberty of Cook County Clark's Office