

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 1501 South Kedzie Avenue Chicago Illinois 60629 (312) 434 3322

91034534

RELEASE OF MORTGAGE

Loan No. 02-1026097-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto **FIRST NATIONAL BANK OF MT. PROSPECT, NOT INDIVIDUALLY, BUT AS TRUSTEE**
u/a Land Trust No. LT-1356, dated 2-22-79
all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of **COOK** County, Illinois, as Document No. **88085259** to the premises therein de-
scribed to-wit:

Lot 193 in Brickman Manor 1st Addition Unit Number 2 being a Subdivision of part
of the West 1/2 of the South West 1/4 of Section 26, Township 42 North, Range 11,
East of the Third PRincipal Meridian, according to the plat thereof recorded
November 15, 1959 as Document Number 17715808 in Cook County, Illinois.

-91-034534

DEPT-03 RECORDING \$13.75
147777 TRAN 8320 01.23/91 09 51-00
01250 # G * -91-034534
COOK COUNTY RECORDER

Property Address: 1003 Brentwood Ln
Permanent Index Number: 03-26-311-004



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14th day of December, 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marge Harnsby*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

Maria Hallinan

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mailed to

~~Greater Illinois Title Co.~~

~~2101 S. Arlington Hts. Rd.~~

~~Arlington Hts. IL 60005~~

*Henry Zender
1003 Brentwood
Mt Prospect Ill 60054*

FORM NO 3300 FEB 87

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Handwritten signature]

91034534

UNOFFICIAL COPY

Electoral Office

Property of Cook County Clerk's Office

91034534