

91034722
UNOFFICIAL COPY

THIS INSTRUMENT WITNESSETH THAT JACK KEMP, Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and for other good and valuable consideration conveys and warrants to:

JAMES R. DOBSON & AYRIS DOBSON, HUSBAND AND WIFE
301 STRATFORD CIRCLE STREAMWOOD, IL 60107

DEPT. OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, D.C. 20548
FILE # 91-034722

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate; NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY FOREVER

Lot 4 in Block 2 in Streamwood Unit No. 1, being a Subdivision in the Northwest 1/4 of Section 23, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat recorded April 26, 1957 as Document No. 16887912, in Cook County, Illinois.

Commonly known as: 133 S. Maxon Lane, Streamwood, IL 60107
Permanent Tax No.: 06-23-107-015

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

- 91-034722

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

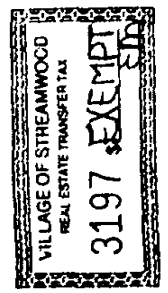
IN WITNESS WHEREOF the undersigned on this 10th day of December, 19 89 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development Federal Housing Commissioner

[Handwritten signatures]

[Handwritten signature]
Beverly E. Bishop
Chief Property Officer
HUD Regional Office, Chicago



STATE OF ILLINOIS) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Beverly E. Bishop who is personally well known to me to be the duly-appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 10/10/89 by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10th day of December, 19 89

This Deed prepared by: SHAPIRO & KREISMAN, 100 N. LaSalle, Chicago, IL.

Return to: CLAYTON JAY CRANE Send Subsequent Tax Bills to:

BERKLEY & CRANE
565 S. BARTLETT ROAD. OFFICE SEAL
S&K File # H-5524 JUDY WIRSTEN
STREAMWOOD, ILL. NOTARY PUBLIC, STATE OF ILLINOIS
60103 BY COM. # 161793 546829-703

12/10/90 Lisa Kordelevski

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W
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