

UNOFFICIAL COPY

91034768

CAROL HYATT
LOAN #: 1006352

RELEASE DEED

CITICORP SAVINGS

Corporate Office:
One South Dearborn Chicago, Illinois 60603
Telephone: 1 312 877-5000

51247935B

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ASSIGNMENTS OF RENTS AND ASSUMPTION OF INDEBTEDNESS herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BANK OF RAVENWOOD A/T #25-9040 DATED JANUARY 15, 1988 AND FIRST UNITED TRUST, A/T#10219 DATED OCTOBER 12, 1988

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ASSIGNMENTS OF RENTS AND ASSUMPTION OF INDEBTEDNESS bearing date the 8TH day of JUNE, A.D. 1988 and RECORDED in the RECORDER OF DEEDS of COOK County, in the State of Illinois, in book *** of records, on page ****, as document No. 88275079, and in book *** of records, on page *** as document No. 88275080, to the premises therein described as follows, to wit:
AND DOCUMENT NUMBER 90023598

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LOTS 39 AND 40 IN BLOCK 71 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE WEST HALF OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24, AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 13-11-427-001-0000
-91-034768

RECORDED RECORDED 915 20
1877 1887 01 23 19 88
#123 # 0 * - 91 - 034768
COOK COUNTY RECORDER

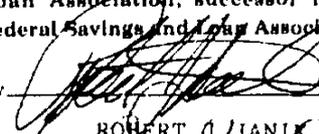
COMMONLY KNOWN AS : 4855-59 NORTH BERNARD STREET

situated in the CITY of CHICAGO County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining

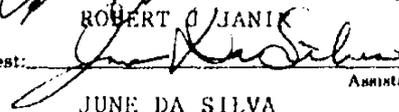
IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 15TH day of DECEMBER, A.D. 19 90

F/K/A

CITIBANK, A FEDERAL SAVINGS BANK
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By:  Vice President

ROBERT O. JANIK

Attest:  Assistant Secretary

JUNE DA SILVA

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

15-25

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RELEASE DEED By Corporation

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

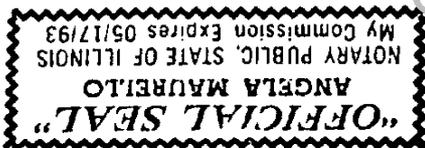
To



CITICORP SAVINGS

Martin Edwards
1133 Sherwood
Glenview, IL 60025

Mail To:



91051768

Notary Public
Angela Maurello
1990

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
I, ANGELA MAURELLO
Vice President of the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and JUNE DA SILVA, ASSISTANT Secretary of said Corporation,
personally known to me, on the same persons whose names are subscribed to the foregoing instrument as such ROBERT J. JANIK
Vice President and JUNE DA SILVA, ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said JUNE DA SILVA, ASSISTANT Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal, this
____ day of DECEMBER 1990

STATE OF ILLINOIS
COUNTY OF COOK

Property of Cook County Clerk's Office