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UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS: That HARRIS BANK ROSELLE, a corporation organized and existing under and by virtue of the laws of the State of Illinois and having its principal place of business in the Village of Roselle, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer, assign and set over unto HARRIS TRUST AND SAVINGS BANK

the following:

1. A certain indenture of mortgage dated the 11th day of January,
A. D. 19 91, made and executed by CHERRILL R. GRIGNON (Married to GERALD L.
GRIGNON) for the principal sum of Thirty six thousand and NO/100---
DOLLARS (\$ 36,000.00), covering the premises situated in
the County of Cook and State of Illinois, described as follows, to
wit:

Unit Number 30-D, in the Rosewood North Condominium as delineated on a Survey of the following described real estate:

Part of the South West 1/4 of the North East 1/4 of Section 1, Township 47 North, Range 10, West of the Third Principal Meridian, lying Northwesterly of "Tract B" taken by state of Illinois, said "Tract B" being described in Warranty Deed recorded in the Office of the Recorder of Deeds of Cook County, Illinois on January 3, 1968 as Document 20370146, which survey is attached as Exhibit 'C' to the Declaration of Condominium recorded as Document 25168929 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Mortgagor also hereby grants to the Mortgagee, its successors and assigns, all rights and easements appertaining to the above described real estate, the rights and easements for the benefit of said property not forth in the Declaration of Condominium aforesaid.

This Mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Permanent Index No.: 02-01-201-020-1034

Property Address: 2245 Nichols Road - Unit D
Arlington Heights, Illinois 60004

which said Mortgage was filed for record in the Office of the Recorder/~~Register~~
of Cook County, in the State of Illinois on 1-23-91,
in Book No. 11034027 at Page 1, on Document No. 11034027.

2. The debt secured by said Mortgage and the Note evidencing such debt, with interest at the rate therein recited.

TO HAVE AND TO HOLD THE SAME unto the said HARRIS TRUST AND SAVINGS BANK
its successors and assigns, forever.

And it doth for itself, its successors and assigns covenant with the said
HARRIS TRUST AND SAVINGS BANK that as of the date
hereof, the principal amount due and owing on the said mortgage debt and note is
Thirty six thousand and NO/100-----DOLLARS
(\$ 36,000.00), together with interest thereon from January 17, 1991,
and that it is the legal and equitable owner of said note and mortgage, with full
power to sell and assign the same; that there are no defenses, setoffs or counter
claims to the said indebtedness secured by the note and mortgage; that it has
executed no release, discharge, satisfaction or cancellation of said mortgage;
that it has executed no release of any portion of the security described in said
mortgage; and that it has executed no instrument of any kind affecting the
mortgage or the note or the liability of the maker or makers thereof.

IN WITNESS WHEREOF, the said HARRIS BANK ROSELLE has caused this
instrument to be executed in its corporate name by its officers therunto duly
authorized and its corporate seal to be hereunto affixed this 17th day of
January, A. D. 19 91.

By: David O. Franzen
VICE PRESIDENT

ATTEST: Veronica T. Leibach
SECRETARY

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THIS INSTRUMENT PREPARED BY:

David O. Franzen
HARRIS BANK ROSELLE
106 E. Irving Park Road
Roselle, Illinois 60172

MAIL TO:

Teresa L. Patton, Vice President
HARRIS TRUST AND SAVINGS BANK
200 W. Monroe - 19th Floor
Chicago, Illinois 60603

Box 333

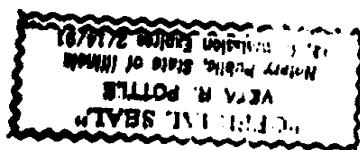
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COURT CLERK'S OFFICE



My commission expires _____

Notary Public

A. D. 19 91.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 17th day of January, 1991.

Solicitor, responsible, of the said MURRIS BANK NOSELL PERSONALLY known to me
to be the same persons whose names are subscribed to the foregoing instrument
as such officers, appeared before me this day in person and acknowledged that
they signed and delivered the same voluntarily and willingly under the power and authority given
and as the case and voluntary act of said corporation under authority so given.
I, the undersigned, do hereby certify that David O. Frazee
and Hartliec Tadrahin, Vice President and
of the County and State of Illinois, that David O. Frazee
and the foregoing instrument, is a Notary Public in and
for the County and State of Illinois, DO HEREBY CERTIFY, that David O. Frazee
AND Hartliec Tadrahin
AND

ACKNOWLEDGMENT

County of DuPage)
) 55.
State of Illinois)