MATCHIENT OF MORANGE/LEECO TRUET 91034172

The RESOLUTION TRUST CORPORATION was appointed Receiver of LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, pursuant to Resolution 90-681 of the Office of Thrift Supervision dated April 27, 1990.

RESOLUTION TRUST CORPORATION, as Receiver of The LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, for value received does hereby grant, sell, assign, transfer, set over convey to FEDERAL HOME LOAN MORTGAGE CORPORATION , 1761 Business Center Drive, Reston, Virginia 22090 ("Assignee"), its successors and/o: assigns without recourse and without any warranties, the Assignor may have in a mortgage/deed of trust interest covering the property described in Exhibit A, attached.

IN WITNESS WHEREOF, this Assignment has been executed this 5th day of September , 19 90 .

BOX 260

RESOLUTION TRUST CORPORATION,
Receiver of Libertyville Federal
Savings and Loan Association

By: Ame (Annual Property of Attorney dated April 27,1990

ACKNOWLEDGEMENT'

#9497 # 18 #-91-034172 COOK COUNTY RECORDER

STATE OF ILLINOIS)

OUNTY OF LAKE

)

	The	f	oregoing	instrument was acknowledged Defore me this f
<u>5th</u>	day	of .	September	, 1930 , by James E. Grignon, Jr.
as	Mana	gin	g Agent	and Attorney-in-Fact for RESOLUTION TRUST
COR	PORAT	ION	, a	Federal Corporation, as Receiver of
Lib	ertyv	ille	e Federal	Savings and Loan Association.
			*****	Notary Public
			}	OFFICIAL SEAL"
C:Omi	missi	on I	xpires:	TAMICIA L. ARNOLO

RESOLUTION TRUST CORPORATION TO RECEIVER OF LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION TO FEDERAL HOME LOAN MORTGAGE CORPORATION

PREPARED BY: Tamicia L. Armold
Harris Bank Libertyville
354 N. Milwaukee Avenue
Libertyville, II, 60048

00/

31004172

UNOFFICIAL COPY/2

Loan # 0110066138

EXHIBIT A

A Mortgage/Deed of Trust dated April 25, 1986, from Dennis J. McCarthy, a bachelor to Libertyville Federal Savings and Loan Association, filed for record on May 8, 1986, in the Office of the Recorder of Deeds/Registrar of Titles, for Cook County, Illinois as Document Number 86183428. The original consideration set forth therein being __\$89,000.00, and the land conveyed being described as follows, to wit:

LOT 28 IN SYCAMORE LANE ADDITION TO NORTHBROOK BEING A SUBDIVISION OF THE PART OF THE EAST 1/2 OF THE GOUTHEAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PINF 04-10-319-039-5000 0 1506
COLINE CICIAS OFFICE

COMMON ADDRESS: 1500 SYCAMORE LANE, NORTHBROOK, IL 60062

91034172