

SATISFACTION OR RELEASE

OF MECHANICS LIEN

Caution: Counsel a lawyer before using or acting under this form.
Air warranties, including maintenance and fitness, are excluded.

91034293

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

. DEPT-02 FILING \$8.00
. T#5555 TRAN 3344 01/23/91 09:35:00
. #7479 + E *-91-034293
. COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Door Systems (Residential) Div. of
DOOR SYSTEMS, INC.,

does hereby acknowledge satisfaction or release of the claim for lien against THE ANDEN GROUP and

91034293

Above Space For Recorder's Use Only

Dennis J. Traczyk & Charlotte L. Traczyk, successors

for FOUR HUNDRED FIFTY AND NO/100THS.....(\$450.00)

Dollars, on the following described property, to-wit:

Lot 63 in Whispering Pond, being a subdivision in the Southwest Quarter of the Southeast Quarter of Section 22, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded, February 14, 1989, as Document # 89068145, in Cook County, Illinois and the underlying Permanent Index Number is 06-22-400-003

PIN # 06-22-415-031

Common address: 30 Brookstone Dr., Streamwood, Il.

which claim for lien was filed in the office of the recorder of deeds ~~XXXXXX~~ of COOK County, Illinois, as mechanics' lien document No. 90550424

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12th day of December 19 90

Door Systems (Residential) Div. of Door Systems, Inc.

ATTEST:

Charles J. [Signature]

By *James W. McElroy* President
By _____
(NAME OF SELLER, LESSOR, FIRM OR CORPORATION)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

BOX 15

This instrument was prepared by F. Lewis, 345 Scott St., Elk Grove Village, Ill. 60007

(Name and Address)

772 SC 257 799

181

Box 15

91034293

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UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF . . .

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

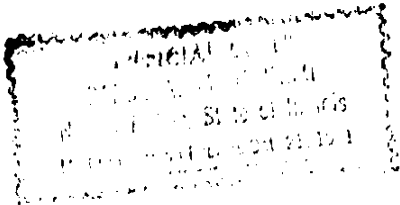
STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, CAROL A. MADALINSKI, a notary public in and for the county in the state aforesaid, do hereby certify that JAMES H. WEEKS, president of the DOOR SYSTEMS (RESIDENTIAL), Div. OF DOOR SYSTEMS, INC., and ALAN W. FIELD, secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, _____, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of December, 19 50



Carol A. Madalinski
NOTARY PUBLIC

91034293

MAIL TO: Office Manager
The Anden Group
Suite 1565
2401 W. Hassell, Hoffman Estates, Il. 60195