GEORGE E COLE! **LEGAL FORMS** (Illinois)

OF MECHANICS LIEN

Caution: Consortal away behale using or acting under this form As warranties, incousing merchantalonly and fitness, are excluded.

91934298

STATE OF ILLINOIS

COUNTY OF COOK

DEPT-02 FILING

\$8.00

T45555 TRAN 3344 01/23/91 09:36:00

\$7484 \$ E *-91-034298

COOK COUNTY RECORDER

91004298

Above Space For Recorder's Use Only

Pursuant to and in compliance with the Illmois statute relating to mechanics' hens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Door Systems (Residential) Div. of COOR SYSTEMS, INC.,

does her aby acknowledge satisfaction or release of the claim for lien against THE ANDEN CLOSP

and unknown owners, successors

FOUR HUNDRED FIRTY AND NO/100THS....(\$450.00)

Dollars, on the following described property, to-wit:

Lot 44 in Whispering Pond, being a subdivision in the Southwest Quarter of the Southeast Quarter of Section 22, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded, February 14, 1989, as Document # 89068145, in Cook County, Illinois and the underlying Permanent Index Number is 06-22-400-003

PIN # 06-22-415-013

Common address: 43 Whispering Drive, Streamwood, Il.

91034298

which claim for lien was filed in the office of the recorder of deeds *** The State of the state Illinois, as mechanics' hen document No. 90550419

COOK

County,

AN WITNESS WITEREOF, the undersigned has signed this instrument this 12th and day of December 19 90 .

Door Systems (Residential) Div. of Foor Systems, Inc.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH CORDER OF DEEDS OR THE REGISTRAR OF TLES IN WHOSE OFFICE THE CLA LIEN WAS FILED.

F. Lewis, 345 Scott St., Elk Grove Village, Ill. 60007 This instrument was prepared by

UNOFFICIAL COPY

STATE OF ILLINOIS	AL COI I
COUNTY OF	
atoresaid, do hereby certify that known to me to be the same person whose name is subsethis day in person, and acknowledged that he signed and act, for the uses and purposes therein set forth.	
Given under my hand and official seal this	day of 1, 1, 19 1, 19 1, 19
	NÖTARY PÜBLIC
STATE OF ILLINOUS COUNTY OF COOK SS.	
I, CAROL A. MADALINSKI atoresaid, do hereby certify that JAM of the DOOR SYSTEMS (RESIDENTIAL), Div.	of DOOR SYSTEMS, INC. a notary public in and for the county in the state president president and president and president president and president
ALAN W. FIELD	eretary of said Company, personally known to me to be
the same persons whose names are subscribed to the irre-	going instrument as such
president and secretary, resp	wively, appeared before me this day in person and
acknowledged that they signed and delivered the said me	strument as their own free and voluntary act and as the
free and voluntary act of said Company, for the uses and	purposes the rem set forth; and the said
secretary then and there acknowledged that	he , as costodian of the corporate seal of said
Company, did affix the corporate seal of said Compan	y to said instrument as said
secretary, ashis_ own free and voluntary act and	as the free and voluntary set of said Company, for the
uses and purposes therein set forth.	0,5
GIVEN under my hand and official scal this 12	th day of December 15 30
N pages oct. 21, 1591	Com (N. 1. Steriere h.
Marie .	

3463462

MAIL TO: Office Manager The Anden Group Suite 1565

2401 W. Hassell, Hoffman Estates, Il. 60195