

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

The value of this instrument before filing under this form
of warranty, including this liability, and others, are excluded

91034300

TRF SC 161 309

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Door Systems (Residential) Div. of
DOOR SYSTEMS, INC.,

does hereby acknowledge satisfaction or release of the claim for lien against THE ANDEN GROUP

and Unknown Owners, successors

for FIVE HUNDRED FIFTY AND NO/100THS.....(\$550.00)....

Dollars, on the following described property, to-wit:

Lot .25 in Whispering Pond, being a subdivision in the Southwest Quarter of the Southeast Quarter of Section 22, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded, February 14, 1989, as Document # 89068145, in Cook County, Illinois and the underlying Permanent Index Number is 06-22-400-003

PIN # 06-22-414-025

Common Address: 48 Whispering Pond, Streamwood, Il.

91034300

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Box 15

which claim for lien was filed in the office of the recorder of deeds ~~XXXXXX XXXXX~~ COOK County, Illinois, as mechanics' lien document No. 90550418

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12th day of December 1990

Door Systems (Residential) Div. of Door Systems, Inc.

(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)

ATTEST:

Alan A. Fuchs

By

James B. Weeks

President

BY

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

BOX 15

800

UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

STATE OF ILLINOIS

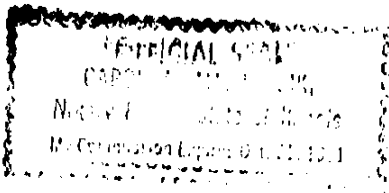
} SS.

COUNTY OF

COOK

I, _____ CAROL A. MADALINSKI _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ JAMES H. WEEKS _____ president of the _____ DOOR SYSTEMS (RESIDENTIAL), Div. OF DOOR SYSTEMS, INC. _____ and _____ ALAN W. FIELD _____ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument _____ said secretary, as _____ his _____ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of December, 1990.



Carol A. Madalinski
NOTARY PUBLIC

91934300

MAIL TO: Office Manager
The Anden Group
Suite 1565
2401 W. Hassell, Hoffman Estates, Il. 60195