

**SATISFACTION OR RELEASE
OF MECHANICS LIEN**

A claim of satisfaction or release made under this form
Attestation, including title, habitability and fitness, are excluded

91034301

778 SC 261307

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

- DEPT-02 FILING \$8.00
- T#5555 TRAN 3344 01/23/91 09:37:00
- #7487 + E *-91-034301
- COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Door Systems (Residential) Div. of
DOOR SYSTEMS, INC.,

does hereby acknowledge satisfaction or release of the claim for lien against THE ANDEN GROUP

91034301

Above Space For Recorder's Use Only

and unknown owners and successors

for Four Hundred Fifty and No/100ths.....(\$450.00)

101

Dollars, on the following described property, to-wit:

Lot 43 in Whispering Pond, being a subdivision in the Southwest Quarter of the Southeast Quarter of Section 22, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded, February 14, 1989, as Document # 89068145, in Cook County, Illinois and the underlying Permanent Index Number is 06-22-400-003

PIN # 06-22-415-011

Common Address: 41 Whispering Pond, Streamwood, Illinois

91034301

which claim for lien was filed in the office of the recorder of deeds ~~XXXXXX~~ of COOK County, Illinois, as mechanics' lien document No. 90550414

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12th day of December 19 90

Door Systems (Residential) Div. of Door Systems, Inc.

(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)

ATTEST

Alvin A. Field

By

James H. Webb

President

By

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

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Box 15

UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, CAROL A. MADALINSKI, a notary public in and for the county in the state aforesaid, do hereby certify that JAMES H. WEEKS, president of the DOOR SYSTEMS (RESIDENTIAL), Div. OF DOOR SYSTEMS, INC., and ALAN W. FIELD, secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said _____ secretary, as his own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of December, 1930.



Carol A. Madalinski
NOTARY PUBLIC

91934301

MAIL TO: Office Manager
The Anden Group
Suite 1565
2401 W. Hassell, Hoffman Estates, Il. 60195