

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

Liability of owner of a motor vehicle is not affected by this form.  
All warranties, including motor, liability and fitness, are excluded.

91034302

TRR & del 308

STATE OF ILLINOIS  
COUNTY OF COOK

} SS.

DEPT-02 FILING \$8.00  
T5555 TRAN 3344 01/23/91 09:37:00  
\$7488 + E \*--91-034302  
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Door Systems (Residential) Div. of  
DOOR SYSTEMS, INC.,

does hereby acknowledge satisfaction or release of the claim for lien against THE ANDEN GROUP

91034302

Above Space For Recorder's Use Only

and Successors Jeffrey W. Dziubla and Tanya Dziubla

for FOUR HUNDRED FIFTY AND NO/100THS.....(\$450.00)

Dollars, on the following described property, to-wit:

Lot 17 in Whispering Pond, being a subdivision in the Southwest Quarter of the Southeast Quarter of Section 22, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded, February 14, 1989, as Document # 89068145, in Cook County, Illinois and the underlying Permanent Index Number is 06-22-400-003

PIN # 06-22-414-017

Common Address: 5 Whispering Ct., Streamwood, Ill.

91034302

which claim for lien was filed in the office of the recorder of deeds ~~XXXXXXXXXXXX~~ of COOK County, Illinois, as mechanics' lien document No. 90550158

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12th day of December 19 90

Door Systems (Residential) Div. of Door Systems, Inc.

(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)

ATTEST:

*Charles J. [Signature]*

By *James W. [Signature]* President

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

BOX 15

800

This instrument was prepared by F. Lewis, 345 Scott St., Elk Grove Village, Ill. 60007

1981

15

800

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

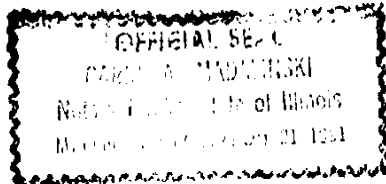
STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, CAROL A. MADALINSKI, a notary public in and for the county in the state aforesaid, do hereby certify that JAMES H. WEEKS, president of the DOOR SYSTEMS (RESIDENTIAL), Div. OF DOOR SYSTEMS, INC., and ALAN W. FIELD, secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of December, 19 93.



*Carol A. Madalinski*  
NOTARY PUBLIC

91034302

MAIL TO: Office Manager  
The Anden Group  
Suite 1565  
2401 W. Hassell, Hoffman Estates, IL 60195