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LOAN# 0552712 PIF 10/15/90

SATISFACTION OF MORTGAGE  
BY CORPORATION

RAMCO FORM 28

91035522

## Satisfaction of Mortgage

Know All Men By These Presents: That THE CHASE MANHATTAN BANK, N.A.

a corporation existing under the laws of the State of NEW YORK  
the owner and holder of a certain mortgage deed executed by  
STUART G. COCHRAN AND LORRAINE F. COCHRAN, his wife  
to PORTDEARBORN CORPORATION, F/K/A DOVENMUEHLE, INC.

bearing date the 27TH day of JUNE, A.D. 19 77, recorded in Official Records  
Book \*\*\*\*\* , page \*\*\*\*\* , in the office of the Clerk of the Circuit Court of COOK County  
State of ILLINOIS securing certain note in the principal sum of \$35,100.00-----

Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said  
State and County, described as follows, to-wit:

UNIT 502, SPAN TROPICAL CONDOMINIUM, BEING KNOWN AS 1243 BALDWIN LANE,  
PALATINE IL 60067 AND AS DESCRIBED ON SAID MORTGAGE.

\*\*\*\*\* DOCUMENT 23 998 977

PIN 02-12-200-014

ASSIGNMENT OF MORTGAGE FROM INDEPENDENCE MORTGAGE TRUST TO  
SOVENMUEHLE, INC. DATED JUNE 24, 1977, RECORDED ON INSTRUMENT  
23-998-918 ON JULY 6, 1977.

ASSIGNMENT OF MORTGAGE FROM INDEPENDENCE MORTGAGE TRUST TO  
CHASE MANHATTAN BANK, N.A., DATED AUGUST 31, 1979, RECORDED ON  
OCTOBER 23, 1979, DOCUMENT 25205148.

DEPT-01 RECORDING \$17.25  
T#8888 TRAN 5446 01/23/91 15:45:00  
#5032 # H \* - 91-035522  
COOK COUNTY RECORDER

hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the  
same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

In Witness Whereof the said corporation has caused these  
presents to be executed in its name, and its corporate seal to be hereunto  
affixed, by its proper officers thereunto duly authorized, the 4TH  
day of JANUARY, A.D. 19 91.

(CORPORATE  
SEAL)

PORTDEARBORN CORPORATION,  
F/K/A DOVENMUEHLE, INC.

ATTEST  
MICHAEL D. KATZ, ASST. TREASURER  
Signed, sealed and delivered in the presence of:

By.....  
SAMUEL H. COOPER, VICE President

STATE OF NEW YORK  
COUNTY OF ROCKLAND }

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements,  
personally appeared SAMUEL H. COOPER AND MICHAEL D. KATZ

well known to me to be the VICE President and ASSISTANT TREASURER, respectively of  
PORTDEARBORN CORPORATION, F/K/A DOVENMUEHLE, INC., a corporation,  
and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority  
duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.  
WITNESS my hand and official seal in the County and State last aforesaid this 4TH day of JANUARY, A.D. 19 91.

91035522

This instrument prepared by: EDDA CUEVAS

Address Chase Home Mortgage Corporation  
P.O. Box 30166  
Tampa, Florida 33630-0166

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Property of Cook County Clerk's Office

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SS-010

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EXHIBIT A

UNIT 502 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY, OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER, 282.96 FEET; (THE SOUTH LINE OF SAID NORTH WEST QUARTER OF THE NORTH EAST QUARTER BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23448135, TOGETHER WITH AN UNDIVIDED 1.289% PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

ALSO

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS OF ASSIGNS AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE EASEMENTS SET FORTH IN THE MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS BY GRANTOR DATED THE 31ST DAY OF MARCH, A.D., 1976, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23-448-134 AND GRANTORS MAKE THIS CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS.

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