

UNOFFICIAL COPY

RECORDING REQUESTED BY

91035533

LOAN NO
0-919587-8

AND WHEN RECORDED MAIL TO

Name **GREAT WESTERN MORTGAGE CORPORATION**

Street Address **P.O. BOX 1900**

City & State **NORTHRIDGE, CA 91328**

PROPERTY ADDRESS: **10534 S. CENTRAL AVE. #2N
CHICAGO RIDGE, IL . 60415**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Security Instrument

For Value Received, the undersigned hereby grants, assigns and transfers to **GREAT WESTERN BANK, A FEDERAL SAVINGS BANK** beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated **NOV. 20, 1990** executed by **SUSANNE M LUCHETZ** Trustor (Mortgagor), to **GREAT WESTERN MORTGAGE CORPORATION** ~~XXXXXX~~ and recorded as ~~INSTRUMENT NO. 24-17-207-012 OR~~ **24-17-207-013- INXXXX 24-17-207-014.** ~~XXXXXX~~ **PIN #** of Official Records in the County Recorder's Office of **COOK COUNTY, ILLINOIS** INSTRUMENT NO. 90571373 on NOV. 23, 1990 describing land herein as:

10534 UNIT 2 NORTH IN GLENVIEW ESTATES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 13 AND 14 IN FRANK DE LUGACH'S CENTRAL AVENUE GARDENS BEING A SUBDIVISION OF THE EAST 2/5 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 (EXCEPT STREETS AND PARTS OF STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED PIN/TAX ID#: 24-17-207-012-0000, 24-17-207-013-0000 & 24-17-207-014-0000.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated **NOV. 29, 1990**

**GREAT WESTERN MORTGAGE CORPORATION,
A DELAWARE CORPORATION** a corporation

By *Steve Brent*
STEVE BRENT, ASSISTANT SECRETARY

By *Virginia Walton*
VIRGINIA WALTON, SENIOR VICE PRESIDENT

~~CALIFORNIA~~ **CALIFORNIA** SS.

~~COUNTY OF~~ **COUNTY OF LOS ANGELES**

On this **29** day of **11/29** before me, the undersigned, a Notary Public in and for said State, personally appeared **VIRGINIA WALTON** personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the **SENIOR VICE PRESIDENT** President, and **STEVE BRENT** and personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the **ASSISTANT** Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

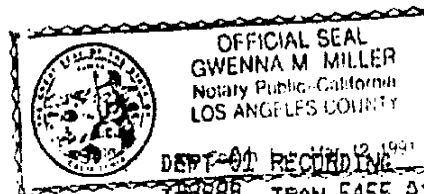
WITNESS my hand and official seal

Gwenne M. Miller
Notary Public in and for said County and State

GWENNA M. MILLER

Name (Typed or printed)

91035533



DEPT-01 RECORDING 1991 \$13.00
T#8888 TRAN 5455 01/23/91 15:55:00
#5044 # H * -91-035533
COOK COUNTY RECORDER

(this area for official notarial seal)

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