RECORDING REQUESTED BY

LOAN NO

0-919589-4

AND WHEN RECORDED MAIL TO

91035534

GREAT WESTERN MORTGAGE CORPORATION

Street Address

P.O. BOX 1900

City & State

NORTHRIDGE, CA 91328

PROPERTY ADDRESS: 10538 S. CENTRAL AVE.

CHICAGO RIDGE, IL. 60415

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Security Instrument

For Value Received, the undersigned hereby grants, assigns and transfers to GREAT WESTERN BANK,

A FEDERAL SAVINGS BANK under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated executed by GEARY E. KUZNIAR, ELLEN M. KUZNIAR

NOV. 16, 1990 Trustor (Mortgagor),

beneficial interest

XXXXXXX

GREAT WESTERN MOLIGAGE CORPORATION

and recorded as Instrument No.

11/19/90

in book

page

of Official Records in the County Recorder's Office of ILLINOIS

COOK COUNTY. describing land herein as:

> AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE "A".

> > PROPERTY ADDRESS:

10538 S. CENTRAL AVE. CHICAGO RIDGE, ILL. 60415

PIN/TAX ID#: 24-17-207-012 & 24-17-207-013

VIRGINIA WALTON

Together with the note or notes therein described or referred to, the rionay due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated .

STEVE BRENT, ASSISTANT SECRETARY

a corporation

SENIOR VICE PRESIDENT

STATE OF CALIFORNIA TO

COUNTY OF On this

LOS ANGELES

03 State, personally appeared

day of

SS.

before me, the undersigned, a Notary Fublic in and for said

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the

SENIOR VICE PRESIDENTIAN. STEVE BRENT

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the instrument as the ASSISTANT Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

GWENNA M. MILLER

Name (Typict or profed)

GREAT WESTERN MORTGAGE CORPORATION.

91035534



OFFICIAL SEAL **GWENNA M. MILLER** Notary Public-California LOS ANGELES COUNTY

DEPT-01 RECORDING

T#8888 TRAN 5455 91/23/91 15:55:00 #5945 # H *--91---035534

COOK COUNTY RECORDER

10538 UNIT 3 NORTH IN GLENVIEW ESTATES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 13 AND 14 IN FRANK DILUGACH'S CENTRAL AVENUE GARDENS BEING A SUBDIVISION OF THE EAST 2/5 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 (EXCEPT STREETS AND PARTS OF STREETS WERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 12, 1990 AS DOCUMENT 90500260, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N.: 24-17-207-012-0000, 24-17-207-013-0000, & 24-17-207-014-0000.

91025534