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STATE OF ILLINOIS)
) SS.
COUNTY OF C O O K)

SOUTH STICKNEY SANITARY DISTRICT,)
a municipal corporation,)
) Claimant,)

vs.)

JAMES S. DESPASQUE and his successors)
or assigns.)

. DEPT-01 RECORDING t13.25
. T44444 1500 0045 01/23/71 15:14:00
. 47704 # 1 * - 91 - 035616
. COOK COUNTY RECORDER

CLAIM FOR LIEN FOR WATER AND SEWER SERVICES

The Claimant, SOUTH STICKNEY SANITARY DISTRICT, a municipal corporation organized under the laws of the State of Illinois, does hereby claim a lien for water and sewer services, pursuant to its ordinances, against the following named person(s) and any person claiming an interest thereunder, and the following described premises, to wit:

Name: JAMES S. DESPASQUE and his successors or assigns

Address of premises: 8010 S. Neva, Burbank, Illinois 60459

Legal Description: LOT 10 IN DAVID KANDICK'S RESUBDIVISION OF LOT 132 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 AND ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12,

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RECORDED MARCH 29, 1946 AS DOCUMENT NO. 13753805, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-31-100-014

Amount of Claim: \$307.66

Notice is hereby given to all concerned that water service may be turned off and it will not be reinstated until the above amount, plus service charges and reinstatement fees, have been paid in full.

Dated: January 23, 1991

SOUTH STICKNEY SANITARY DISTRICT,
a municipal corporation

By:

Richard A. Chisholm

Its Attorney & Agent

Richard A. Chisholm being first duly sworn on oath states that he is the duly appointed attorney and agent for SOUTH STICKNEY SANITARY DISTRICT and he has read the foregoing claim for lien and the same is true and correct.

Richard A. Chisholm

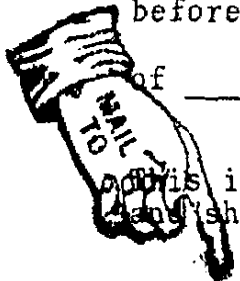
RICHARD A. CHISHOLM

SUBSCRIBED AND SWORN to

before me this 23rd day

of January, 1991.

"OFFICIAL SEAL"
JOYCE K. GRINING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-8-93



This instrument prepared by me should be mailed to:

RICHARD A. CHISHOLM
Attorney at Law
6000 W. 79th Street
Burbank, Illinois 60459
(708) 430-3600

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STATE OF ILLINOIS, COUNTY OF COOK

IN SENATE, JANUARY 11, 1900

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE

APPROVED AND FORWARDED:

[Signature]
COMMISSIONER OF THE LAND OFFICE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of Illinois, at Springfield, this 11th day of January, 1900.

[Signature]
GOVERNOR



RECEIVED
JAN 11 1900
STATE OF ILLINOIS

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