Prepared by M. MICANEK CMI, PO BOX 190002, St. Louis, MO 63179-0002 CMI. # 6194265
INV. # 6194265

Asst.

DETENSE OF MORTGAGE BY CORPORATION.

91035823

| RELEASE OF MORTGAGE BY CORPORATION: |
|--|
| Know all men by these presents, that the CTX MORTGAGE COMPANY |
| a corporation organized and existing under and |
| by virtue of the laws of the State NEVADA having its principal |
| office at 3333 LEE PARKWAY, DALLAS, TEXAS 75219 for and in consideration of |
| one dollar and for other good and valuable considerations, the receipt |
| of which is hereby confessed, does hereby, Remise, Convey, Release and Quit-Claim unto JUDY E. OBERHAUSER, SPINSTER |
| of the County of COOK State of ULISAIS |
| right title, interest, claim or demand whatsoever it may have acquired |
| in, through or by a certain MORTGAGE deed bearing the date the |
| 27TH day of MARCH A.D. 19 86 , recorded in the Recorders Office of COOK County in the State of |
| Recorders Office of COOK County in the State of |
| ILLINOIS in Book No. of on page |
| as Document No. 86127956 to the premises therein described, situated in the County of COOK and the State of ILLINOIS |
| of follows, to-wit: |
| |
| |
| UNIT NUMBER 8-4 29 FIX RUN MANOR HIMES CONCOMINIUM AS DELINEATED DA A |
| - showey ha the Bollowand Described Real BSTATE: PART DE THE MORTH BASE |
| 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD |
| PRINCIPAL BERIDIAN, IN TOOK COUNTY, ILLINOIS, WHICH DURYEY IS ATTACHED |
| AS EXHIBIT MEM TO THE DECLARATION OF CONJOMINIUM RECURDED AS DOCUMENT NUMBER 27460146 TOGETHER MITH ITS UNDIVIOED PERCENTAGE INTEREST IN THE |
| COMMON ELEMENTS IN COOK COUNTY. ILLINOIS ON 36 300 1093 |
| The state of the s |
| advers: 1844 O. Fox Pive., EIK Grave Village, IL 60007 |
| This release is made, executed and delivered pursuant to authority given |
| by the Board of Directors of Said Corporation. |
| In Testimony Whereof, the Said CTA MORTGAGE COMPANY |
| hath hereunto caused its corporate soul to be affixed and these presents |
| to be signed by its vice President and attested by its Assistant |
| Secretary, this 19th day of November, 19 90. |
| FOR THE PROTECTION OF THE OWNER, |
| INIS RELEASE SHALL BE FILED WITH |
| THE RECORDER OF DEEDS IN WHOSE OF VICE THE MORTGAGE OR DEED OF BY: Carla M. Gustafson |
| THUST WAS TILED. |
| Carla M. Guedasson |
| CF. A. Secretary #1427 # G #-91-035823 |
| |
| # = = = # O |
| |
| Continued and Continued Co |
| COUNTY OF DALLAS |
| I, Debra J. Medlin, a Notary Public in and for said County in |
| I, Debra J. Medlin , a Notary Public in and for said County in the State aforesaid do certify that Carla M. Gustafson |
| personally known to me to be the Vice President of the |
| CTX Mortgage Company , and Shelby Cervin |
| personally known to me to be the Assistant Secretary of said Corpora- |
| tion whose names are subscribed to the foregoing instrument, appeared |
| before me this day in person and severally acknowledged that as such |
| Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of |
| said Corporation, and caused the seal of said Corporation to be affixed |
| thereto pursuant to authority given by the Board of Directors of said |
| Corporation as their free and voluntary act, and as the free and |
| voluntary act and deed of said Corporation for the uses and purposes |
| therein set forth. |
| Given under my hand and notarial seal this 19th day of November |
| 19 90 |
| |
| Dehra J. Mediin |
| Debra J. Medlin Notary Public, State of Texas |
| Debra J. Medin Notary Public, State of Texas My Comm. Expires 5/11/92 Autor Medica |
| Notary Public State of Texas My Comm. Expires 5/11/92 Notary Public Notary Public |
| Notary Public, State of Texas |
| Notary Public State of Texas My Comm. Expires 5/11/92 Notary Public Notary Public |

UNOFFICIAL COPY

01035823

TO SERVICE TO THE SERVICE SERVICES OF THE SERV

and the second

nd tydnest Police bod Direct

ing terminal Strain services of the There of the strain Benedigates parts of the services.

<u> 2011 makampat</u> (Bolysbolin)

e kalang 1914 at Kalingki Tenyah di katenah dari Bangki kerapatan di merapatan dari di dibin dari di

Topolity of Coot County Clerk's Office