

# UNOFFICIAL COPY

## Full Satisfaction

## And Release of Mortgage

91035832

Loan No. 0958-41933

### UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto GERALD L. SCANLON AND SHARON B. SCANLON, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18TH day of SEPTEMBER, A.D. 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page \_\_\_\_\_, as Document No. 89443659, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

THE WEST HALF OF LOT 12 AND ALL OF LOT 13 IN BLOCK 1 IN PARADISE SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 3729 WEST 67TH STREET, CHICAGO, IL 60629

DEPT-01 RECORDING \$13.00  
T#7777 TRAN 8339 01/23/91 15:10:00  
#1636 # 0 \* -91-035832  
COOK COUNTY RECORDER

PERMANENT INDEX NO.: 19-23-302-054

-91-035832

91035832

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

18th day of December, A.D., 1990

ATTEST:

*Valentina Barbias*  
Assistant Secretary

*Joseph G. Edwards*  
By Assistant Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I,

Ann Marie Frieze the undersigned, a Notary Public

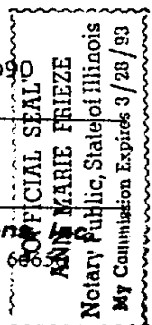
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOSEPH G. EDWARDS

personally known to me to be the Assistant Vice President of UNITED SAVINGS OF AMERICA, an Illinois a corporation, and VALENTINA BARBIAS personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of December, A.D. 1990 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*Ann Marie Frieze*  
Notary Public  
THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

The Federation of Financial Institutions  
2138 South 61st Court - Cicero, Illinois 60606



13.00

# UNOFFICIAL COPY

MAIL TO:  
BRIAN DONAHUE  
6830 WEST 95TH STREET  
OAK LAWN, ILLINOIS 60453

Property of Cook County Clerk's Office

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